HAL COPY JUDY LATOZA 3000 WEST DUNDER

60062 NORTHBROOK, ILLINOIS

92900424

AND WHEN RECORDED MAIL TO

UNITED MORTGAGE SERVICE, INC.

3000 WEST DUNDEE ROAD-SUITE 31 NORTHBROOK

ILLINOIS 60062

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

O

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MARK TWAIN BANK 12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 1992 executed by ANTHONY F. SANSONE AND SANDRA SANSONE, HUSBAND AND WIFE

to UNITED MORTGAGE SERVICE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business s 3000 WEST DUNDEE ROAD-SUITE 318 NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

,page(s) County Records, State of ILLINOIS ,as Document \$2900423

COOK

described hereinafter as follows:

LOT 1 IN BLOCK 3 IN MEDEMAS ET VISTA SOUTH, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL TO COOK COUNTY. ILLINOIS.

929004**2**a

28-09-304-001 VOLUME 25

OUNT CION Commonly known as: 60452 5540 WEST LA PALM DRIVE, OAK FOREST, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF Cook

November 18, 1992

(Date of Execution)

___ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared James C. Frazier known to me to be the Vice-President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

alis County, My Commission Expires 7-78

SERVICE, INC. UNITED MORTGAGE

By James C. Frazier ITS: Nice-President

BY: ITS

WITNESS

" OFFICIAL SEAL TAMSEN HARCOURT FRAZIER NOTARY PUBLIC, STATE OF HEL NO S MY COMMISSION EXPIRES 2/28/94

(THIS AREA FOR OFFICIAL NOTAHIAL BEAL)

UNOFFICIAL COPY

92900421

Property of Cook County Clerk's Office