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9200747

## CERTIFICATION OF CONDITION OF TITLE

~~900746~~

Certificate Number: 1430463

Examiners: \_\_\_\_\_

Date: Oct. 29, 1990 . DEPT-11 RECORD T. \$27.00

. T4333 TRAN 9490 12/01/92 01:50:00  
. 49007 4 \* 52 900747  
. COOK COUNTY RECORDER

- 54812-86 Subject to General Taxes levied in the year 1986.
- 3552992 Release Deed in favor of Robert J. Hanlon, et ux. Releases Document Number 3253811 Sept. 25, 1986
- 3552993 Affidavits by Sonja A. Michalik, and Albert S. Michalik, as to their subsequent marriage to each other. (Legal descriptions attached). Sept. 25, 1986
- 3552994 Warranty Deed in favor of Donald D. Engel. Conveys foregoing premises. (Affidavit of no U. S. Tax Lien attached). Sept. 25, 1986
- 3552995 Mortgage from Donald D. Engel, to Northwest National Bank of Chicago, to secure note in the sum of \$40,000.00, payable as therein stated. For particulars see Document. Sept. 25, 1986
- 54812-86 Subject to General Taxes levied in the year 1986.
- 3556739 Assignment from Northwest National Bank of Chicago, to Midwest Mortgage Services, Inc., of Mortgage and Note registered as Document Number 3552995. For particulars see Document. (Legal description attached). Oct. 8, 1986
- 54812-87 Subject to General Taxes levied in the year 1987.
- 3645674 Release Deed in favor of Albert S. Michalik, et al. Releases Document Number 3430441. Aug. 24, 1987
- 54812-87 Subject to General Taxes levied in the year 1987.
- 3651312 Mortgage from Donald D. Engel, to Affiliated Bank/Morton Grove, to secure note in the sum of \$10,000.00, payable as therein stated. For particulars see Document. Sept. 15, 1987
- 54812-87 Subject to General Taxes levied in the year 1987.

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Box 45

RECORDED DOC. # \_\_\_\_\_

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- 3667298 Assignment from Midwest Mortgage Services, Inc., a Corporation, to Countrywide Funding Corporation, a Corporation of the State of New York, of Mortgage and Note registered as Document Number 3552995. For particulars see Document. Nov. 16, 1987
- 54812-88 Subject to General Taxes levied in the year 1988.
- 3758866 Deed in Trust in favor of First State Bank & Trust Company of Park Ridge, as Trustee, Trust Number 1959. Conveys foregoing premises. Dec. 8, 1988
- 54812-90 Subject to General Taxes levied in the year 1990.
- 3922530 Assignment from Countrywide Funding Corporation, to Sterling Savings Bank, of Mortgage and Note registered as Document Number 3552995. For particulars see Document. (Legal description attached). (Affidavit attached). Oct. 29, 1990

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232

APPLICATION NO 19693  
DOCUMENT NO 5430440

VOLUME 2865-1 PAGE 232  
CERTIFICATE NO 1430463  
OWNER ALBERT MICHALIK, ET AL

## CERTIFICATE OF TITLE

Date Of First Registration

MAY NINTH (9th), 1929  
TRANSFERRED FROM  
CERTIFICATE NO 1298616

Subscribed

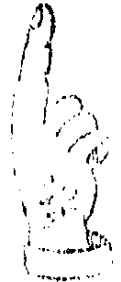
STATE OF ILLINOIS )  
COOK COUNTY )

I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

ALBERT MICHALIK AND SONJA A. CORICH  
(2<sup>nd</sup> A Bachelor) --- (2<sup>nd</sup> A Spinstor)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

BOX

45



of the CITY OF CHICAGO County of COOK and State of ILLINOIS

ARE the owner s of an Estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

### DESCRIPTION OF LAND

LOT TEN----- (10)

In Block Four (4) in Oakton Manor First Addition, being a Subdivision of the Northwest Quarter (4) of Southwest Quarter (4) of Section 24, Township 41 North, Range 12, East of the Third Principal Meridian, excepting therefrom the following described tract; Beginning at a point in the North line of Southwest Quarter (4) of said Section 24, said Point being 166.65 feet west of the East line of the Northwest Quarter (4) of the Southwest Quarter (4) of said Section 24; thence West along said North line 333.30 feet; thence South in a Straight line 1325.80 feet, more or less, to a point in the South line of the North Half (4) of the Southwest Quarter (4) of said Section 24; thence West along said South line 333.27 feet to a point, said point being 166.63 feet West of the East line of the Northwest Quarter (4) of the Southwest Quarter (4) of said Section 24; thence North in a Straight line 1326.20 feet more or less, to the point of beginning, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 143665a.

TR-114090-C1

Subscribed

09-24-328-041

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this SEVENTEENTH (17th) day of APRIL A. D. 1985

Harry Bus Yourell

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