(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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	;			4941

92900041

**Commission expires _____

Above Space For Recorder's Use Only

	OW ALL MEI	8 BY THE	ESE PRESEN	ITS,		
THAT ICE BANK SAVING	GS FSB					-
of the County of Hennepi		e of <u>Minne</u>	sota , DO	HEREBY	CERTIFY that a	, , 95
certain Mortgage	dated he 16th		_day of		19 ⁸⁹ , made by	92906041
made by Nahum Rosar	io And Luz M	Rosario,	, Husband An	nd Wife)0(
Time of						
toICE_BANK_SAYINGS_F	SB	7				•
and recorded as document No.		in 300k				· f
County Recorder	of Couk	0,	County, in the Stat	e of	inois	_
is, with the notes accompanying					41.	=
Legal Description of premises: Permanent Real Estate Index	IN COOK COUNTY	O NORTH, I	RANGE 13, EAST	BDIVISION OF THE	ON OF MONTROSE THIRD PRINCIF	E IN SECTION PAL MERIDIAN
				TT / 604	30	
Address(es) of premises: 454	/ N. Klipatr	TOK HARII	ie, chiragov	12,000		
is, with the note or notes accor	apanying it, fully pa	id, satisfied, re	eleased and dischar	ged.		
Witness hand	and seal	this 27th	day of Octob	oer 🕓	1992	
		Make		Asst. V.	ice President	
	\bigcirc	week.	Gustad		()	·
1	//					
STATE OF Minnesota		-1			M	
COUNTY OF Hennepin		} ss.			18	
	••	iskowiec				•
	T M Sc	hrier Acc	inty, in the State aforesa t. Vice Presid	dent		
	Julie K	. Gilstad.	Asst. Vice Pr	resident		
	personally known to	me to be the sam	ne person. S., whose na	ime S	subscribed to the fore-	
	going instrument, a	opeared before m	e this day in person, ar	nd acknowled	ged that the Y	
			strument as above	free an	d voluntary act, for the	
	uses and purposes the	erein set forth.	M.	1		
	Given under my h	and and afficiet	27 4	Octobe	r 192	
	WASSALS A	and the second	Ash Abolan Beth	JUL LAUE	1,1922	
	STATE OF STA	04884 i Isaig 14-11 ibun rekti 14-10 Andra 25-14-15 norman	MESUTE AS A LI	Notary I	MUSICON	

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