

PREPARED BY:

SUSAN CHO  
5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

UNOFFICIAL COPY

ILLINOIS  
FOR RECORD

REC-2 PH 1:13

92901747

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY

5785 NORTH LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60659

Box 77

92901747

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 16, 1992  
executed by  
SANG H. KIM AND HYANG B. KIM, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No.  
COOK

,page(s)

County Records, State of ILLINOIS

,as Document No.

92901746

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-06-208-006-1029

Commonly known as:  
6220 NORTH RIDGE-UNIT 105, CHICAGO, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 11/16/92 before me, the  
(Date of Execution)

BY: SUSAN E. CHO  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared SUSAN E. CHO  
known to me to be the PRESIDENT  
and MYUNG SO  
known to me to be PROCESSOR

BY: Myung So  
ITS: PROCESSOR

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public

S. C. Santos

My Commission Expires

3/9/96

County  
COOK

OFFICIAL SEAL  
S. C. SANTOS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/9/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FD 3175, 20F2

2300

92901745

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Property of Cook County Clerk's Office

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INDEX - LEGAL DESCRIPTION

2901717

UNIT NUMBER S-105 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 2, 3, 4 AND THE NORTH 20.50 FEET OF LOT 5 IN BLOCK 16 IN HIGHRIDGE, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 46620 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20 447 143; TOGETHER WITH AN UNDIVIDED 1.759 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

14-06-208-006-1029

Property of Cook County Clerk's Office

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