

# UNOFFICIAL COPY

## MORTGAGE

To

**LaSalle Talman Bank FSB**

6501 South Kedzie Avenue, Chicago, Illinois 60629-2400 (312) 434-3322

92901148

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 28th day of NOVEMBER A.D. 92 Loan No. 92-1066946-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

RICHARD NICHOLAS RADICE AND BARBARA RADICE, HIS WIFE, AS JOINT TENANTS.

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit: 17221 BRUSHWOOD LN. ORLAND PARK, ILL

LOT 121 IN BROOK HILLS P.U.D. UNIT NO. 2, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 87098713, IN COOK COUNTY, ILLINOIS.

RECORDING NO. 123.50  
TRAN 2778 12/01/92 16:25:00  
#8837 \* 92-901148  
COOK COUNTY RECORDER  
92901148

TAX NUMBER 27-30-507-005.

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of TWENTY THOUSAND AND NO/100----- Dollars (\$ 20,000.00 ),

and payable:  
TWO HUNDRED FIFTY NINE AND 76/100----- Dollars (\$ 259.76 ), per month commencing on the 12th day of JANUARY 1993 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 12th day of December 2002, and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Richard Nicholas Radice* (SEAL) ..... *Barbara Radice* (SEAL)  
Richard Nicholas Radice ..... Barbara Radice  
..... (SEAL) ..... (SEAL)

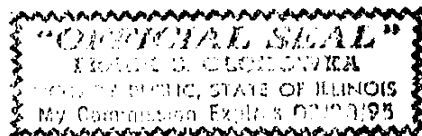
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD NICHOLAS RADICE AND BARBARA RADICE, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 28th day of November, A.D. 92.

THIS INSTRUMENT WAS PREPARED BY

Lula Tate  
NAME  
4901 W. Irving Pk. Rd.  
ADDRESS  
Chicago, Ill 60641



*Frank S. Cloonikra*  
NOTARY PUBLIC

EC133176  
Equity Title  
415 N. LaSalle / Suite 402  
Chicago, IL 60610

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