

BOX 333

UNOFFICIAL COPY

My commission expires... Notary Public

*Susan Colby*  
Notary Public  
October 19 92

Given under my hand and notarial seal this 29th day of October 19 92  
I, the undersigned, hereby certify that George Alexander, Vice President of said Downers Grove National Bank and Susan C. Pippenger, Asst. Vice President of said Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth, and the said Vice President and Asst. Vice President then and there acknowledged that as custodian of the corporate seal of said corporation, did affix said seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth.

State of Illinois  
County of DuPage  
Witness  
Susan C. Pippenger, Asst. Vice President  
George Alexander, Vice President  
Downers Grove National Bank, as Trustee  
by: *Susan Colby*  
(Seal) (Seal)

October 29th 1992  
A.D. 19 92  
hand and sent this 29th day of October 1992

Witness  
of Streamwood in the County of Cook in the State of Illinois  
situated in the Village of Streamwood  
Main and Curtiss Streets, Downers Grove, IL 60515

Prepared by: Susan A. Colby, Downers Grove National Bank  
Property Address: 1511 Laurel Oaks Drive, Building 65, Unit B  
P.I.N. Number 06-28-201-029-0000

to the premises therein described as follows, to-wit: Unit B, Building 65  
of page as Document No. \*\* See Attached "A" \*\*  
Recorder's Office of Cook County, in State of Illinois

State of Illinois  
of the County of Cook  
all the right, title, interest, claim, or demand whatsoever  
Mortgage, Loan Modification, Extension, Assignment, Release, or by a certain Amendment  
the day of A.D. and recorded in the  
\*\* See Attached "A" \*\*

do hereby remise, convey, release, and quit-claim unto \*\* AMERICAN NATIONAL BANK OF CHICAGO  
AS TRUSTEE UNDER TRUST NO. 108689-09 \*\*  
of the County of Cook  
and recorded in the

THAT Downers Grove National Bank, as Trustee of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto \*\* AMERICAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 108689-09 \*\* of the County of Cook and recorded in the State of Illinois all the right, title, interest, claim, or demand whatsoever Mortgage, Loan Modification, Extension, Assignment, Release, or by a certain Amendment the day of A.D. and recorded in the Recorder's Office of Cook County, in State of Illinois of page as Document No. \*\* See Attached "A" \*\* to the premises therein described as follows, to-wit: Unit B, Building 65 Property Address: 1511 Laurel Oaks Drive, Building 65, Unit B Prepared by: Susan A. Colby, Downers Grove National Bank Main and Curtiss Streets, Downers Grove, IL 60515 situated in the Village of Streamwood in the County of Cook in the State of Illinois of Streamwood Witness Given under my hand and notarial seal this 29th day of October 19 92

Know all Men by these Presents,

92901187

RELEASE DEED

PARTIAL

7403082600#6978 Smith

74-03-082-0

92901187

25 05

Attested  
Susan Colby  
Notary Public

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Property of Cook County Clerk's Office

RELEASE DEED

TO

# UNOFFICIAL COPY

## ATTACHMENT "A"

MORTGAGE DATED SEPTEMBER 22, 1989 AND RECORDED OCTOBER 3, 1989 AS DOCUMENT NUMBER 89467464.

LOAN MODIFICATION AGREEMENT RECORDED DECEMBER 26, 1991 AS DOCUMENT NUMBER 90623846.

MODIFICATION AND EXTENSION AGREEMENT RECORDED SEPTEMBER 8, 1992 AS DOCUMENT NUMBER 92665336.

MORTGAGE DATED SEPTEMBER 22, 1989 AND RECORDED OCTOBER 3, 1989 AS DOCUMENT NUMBER 89467465.

LOAN MODIFICATION AGREEMENT RECORDED DECEMBER 26, 1990 AS DOCUMENT 90623846.

AMENDMENT TO MORTGAGE RECORDED DECEMBER 16, 1991 AS DOCUMENT NUMBER 91659994.

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SCHEDULE A (CONTINUED)  
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ORDER NO. 4410, 007403082 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 65 IN LAUREL OAKS UNIT 1, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DEC 30, 1991 AS DOCUMENT 91688035 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 65; THENCE NORTH 2 DEGREES 26 MINUTES 53 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 65 A DISTANCE OF 33.90 FEET FOR A POINT OF BEGINNING, THENCE CONTINUING NORTH 2 DEGREES 26 MINUTES 53 SECONDS EAST ALONG SAID EASTERLY LINE 41.24 FEET TO THE NORTHEAST CORNER OF SAID LOT 65; THENCE SOUTH 85 DEGREES 33 MINUTES 44 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 65 A DISTANCE OF 151.41 FEET TO THE NORTHWEST CORNER OF SAID LOT 65; THENCE SOUTHERLY 27.96 FEET ALONG THE WESTERLY LINE OF SAID LOT 65, BEING THE ARC OF A CIRCLE CONVEX EASTERLY, HAVING A RADIUS OF 113.50 FEET AND WHOSE CHORD BEARS SOUTH 2 DEGREES 37 MINUTES 14 SECONDS WEST 27.89 FEET, THENCE SOUTH 89 DEGREES 22 MINUTES 56 SECONDS EAST 150.47 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

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