

**UNOFFICIAL COPY**

92901192

MORTGAGE NO. 471161-1  
COUNTY OF COOK

2300

**THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)**

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY THOMAS E. GULCZYNSKI AND ELLEN A. GULCZYNSKI, HIS WIFE, TO AND IN FAVOR OF OLYMPIC FEDERAL IN THE AMOUNT OF \$44,000, DATED 05/21/92, RECORDED 05/28/92, AS DOCUMENT NUMBER 3438059, IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 1 IN BLOCK 4 IN LAWLER PARK SUBDIVISION IN N. 1/2 OF SECTION 1/2 TOWNSHIP 38 N., RANGE 13, E. OF 3RD PRINCIPAL MERIDIAN, KNOWN AS ADDRESS 8316 S. LAWLER CHICAGO.

WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORPORATION, RECORDED 09/07/89 DOC # 89-420608.

NOTARY PUBLIC, STATE OF ILLINOIS  
COUNTY OF COOK

PIN # 19-21-202-015

NOTARY NO. 22

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IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

**IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)**

HAS ON THIS DAY OF JULY 24, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROBERT CARUSO AS AN ASSISTANT VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

BY: *Robert Caruso*  
ROBERT CARUSO  
ASSISTANT VICE PRESIDENT

ATTEST: *Judy L. Howell*  
JUDY L. HOWELL  
ASSISTANT SECRETARY

STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH )

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

BY ROBERT CARUSO AND JUDY L. HOWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGE THAT THEY DID SIGN SAID RELEASE AS AN ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

WITNESS MY HAND AND NOTARIAL SEAL THIS 24TH DAY OF JULY 1992.

*Sharon L. Adams*  
NOTARY SEAL

PREPARED BY: JANICE BUTLER  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA.  
MY COMMISSION EXPIRES: JAN. 29, 1995.  
BONDED THIRD NOTARY PUBLIC UNDERWRITER.

mail to:  
thomas Gulczynski  
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