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RELEASE OF MORTGAGE BY COOK COUNTY

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
COLEMAN F. MC CORKLE AND RUTH M. MC CORKLE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 6TH day of NOVEMBER 1973 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 22,539,137 and a certain Assignment of Rents dated the 6TH day of NOVEMBER 1973 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 22,539,138, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 4 IN WARZYNSKI'S SUBDIVISION OF LOT 272 IN FREDERICK H. BARTLETT'S 2ND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8344 SOUTH NEWCASTLE
BURBANK, ILLINOIS 60459

PERMANENT INDEX NO: 19-31-304-020-0000

659395 7379312-L

ILLINOIS
RECORD
-2 AM 10:30

92901245

Mail to:
Richard Chisholm
9700 W. 131st.
Palos Park, IL
60464

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 10TH day of JULY, A.D. 1992
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] VICE President
Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK (SS

I, SHERRI L. DENO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KURT R. KLUEVER personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 20TH day of JULY, A.D. 1992.
[Signature]
NOTARY PUBLIC

INT. 358

BOX _____

Release of Mortgage
BY CORPORATION

TO _____

UNOFFICIAL COPY

“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.”

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By:

Property of Cook County Clerk's Office

54210626