ACLEASE DEED

My commission expire of Public, State of hinnels

My Commission Expires Sept. 27, 1995

UNOFFICIAL COPY, Know all Men by these Presents,

THAT Downers Grove National Bank, as Trustee of the County of DuPage and State of Illinois for and in con-

| do hereby remise, convey, AS TRUSTEE UNDI | ER TRUST NO. 108 | | | | |
|--|---|--|-----------------------------------|-------------------------------------|--|
| | | of the County of | Cook | | |
| | | | | | |
| State of | ail th | eright, title, interes ortginge, ikmi | u, claim, or de Modification | mand whatsoav Apreement | er |
| may have acquired in, thro | ough, or by a certain | Extension, Mortga Admendment | ge, lavin Modf | i feat ion, | Deed bearing date |
| the *** SEE ATTACHED | 'Al Hek day of | A. | D | | and recorded in the |
| Recorder's Office of | Cook | County, | in State of | Illinois | |
| in Bookof | | pagə | as Docume | nt No Se | e Attached "A |
| to the premises therein des | | | | | |
| 70 | | | | | |
| y'c | * See Attached | | | | |
| | | THE HELL REC | CINOIS ORD | | |
| | 9/5 | TROTO-2 AMI | 0: 38 | 9 290 | 1298 |
| Property Address: | 1509 Laurel 0 | oks Drive, Bu | illding 65, | Unit A | |
| P.I.N. 06-28-201- | | | | | |
| Prepared By: Sus | | 7 | | ,* | ····· |
| | | | | | |
| Mai | n and Curtiss S | treets, bowne | rs Grove, | IF 00313 | |
| <u> </u> | | | 5 | | |
| | | | <u> </u> | situated in th | village_ |
| of Streamwood | in the County of . | Cook | (n the S | tate ofIII | inois |
| Together with all the appu | | | | | |
| | Our | • | | <i>h</i> | day of |
| | | | | 7,0 | |
| <u> </u> | A.D. 1992 | Downs | un Cuova Natic | and Pank on T | , hundan (C) - 1) |
| Alleria IA |) DOMONIA | <u>Downe</u> | Orove Ivalic | ong Bank, as T | vstee (Seal) |
| Susan C. Pippenger, | Asst. Vice Pres | by: <u></u> ⊊ident G√ | onge Avexer | nko, Vice Pi | resident (Seal) |
| State of Illinois | | | Jo | | |
| County of DuPage | | | | | |
| t, The unders | lgned rge Alexenko | ,a Notary Public Vice Pres | | | tate aforesaid, do |
| vereby certify that Susai | n C. Pippenger | Asst. Vice | President of | esident of the Said Downers | Downers Grove Grove National |
| Bank, who are personally trument as such Vice | kanua ta mata hati | ie same persons wi | iose names are | subscribed to | the foregoing in- appeared before |
| ne this day in person and a | acknowledged that th | ey signed and deliv | ered the said i | instrument as th | eir own free and |
| oluntary act and as the fro oses therein set forth; and | e and voluntary act of the said - Vice PR | of said corporation lesitdent | , as Trustee as then and there | s aforesald for t e acknowledged | the uses and pur- that as custodian |
| f the corporate seal of sale | d corporation, did af | fix said seal to said | l instrument as | his own fr | ee and voluntary |
| ct and as the free and volu et forth. | ntary act of said corpo | oration, as Trustee | as aforesaid, fo | or the users and | purposes therein |
| iven under my hand and : | notarial seal this <u>2</u> | 9th day of a Oc | ctober | 19,92 | |
| | | XIIN | galllo | llus | |
| Farence | "OFFICIAL SEAL" | Notary Public | | 7/ | |
| L | OFFICIAL BEAL | , | | 1/ | |

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RELEASE DEED Property of Cook County Clerk's Office

9230026

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ATTACHMENT "A"

MORTGAGE DATED SEPTEMBER 22, 1989 AND RECORDED OCTOBER 3, 1989 AS DOCUMENT NUMBER 89467464.

LOAN MODIFICATION AGREEMENT RECORDED DECEMBER 26, 1991 AS DOCUMENT NUMBER 90623846.

MODIFICATION AND EXTENSION AGREEMENT RECORDED SEPTEMBER 8, 1992 AS DOCUMENT WMBER 92665336.

MORTGAGE DATED SEPTEMBER 22, 1989 AND RECORDED OCTOBER 3, 1989 AS A)

LCORDED DE

RDED DECEMBER 16,

92901298 DOCUMENT NUMBER 83467465.

LOAN MODIFICATION AGREEMENT RECORDED DECEMBER 26, 1990 AS DOCUMENT 90623846.

AMENDMENT TO MORTGAGE RECORDED DECEMBER 16, 1991 AS DOCUMENT NUMBER 91659994.

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SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007403082 HL

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 65 IN LAUREL OAKS UNIT 1, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DEC 30, 1991 AS DOCUMENT 91688035 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 65; THENCE NORTH 2 DEGREES 26 MINUTES 53 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 65 A DISTANCE OF 33.90 FEET FOR A POINT OF BEGINNING, THENCE CONTINUING NORTH 2 DEGREES 26 MINUTES 53 SECONDS EAST ALONG SAID EASTERLY LINE 41.24 FEET TO THE NORTHEAST CORNER OF SAID LOT 65; THENCE SOUTH 85 DEGREES 33 MINUTES 44 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 65 A DISTANCE OF 151.41 FEET TO THE NORTHWEST CORNER No. 36 P. (EASTE. 7 MINUTES ONDS EAST 150 OFFICE 92901298) OF SAID LOT 65; THENCE SOUTHERLY 27.96 FEET ALONG THE WESTERLY LINE OF SAID LOT 65, BEING THE ARC OF A CIRCLE CONVEX EASTERLY, HAVING A RADIUS OF 113.50 FEET AND WHOSE CHORD BEARS SOUTH 2 DEGREES 37 MINUTES 14 SECONDS WEST 27.89 FEET, THENCE SOUTH 89 DEGREES 22 MINUTES 56 SECONDS EAST 150.47 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS