

UNOFFICIAL COPY

2300

Unit

RELEASE DEED

Loan No. 102905

DEC -2 AM 10:52

92901375

THE ABOVE SPACE FOR RECORDING USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10401  
73802172

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ROBERT C. PARKER AND JUDITH A. PARKER, HIS WIFE

THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~bearing date the 13TH day of JULY A.D. 19 90~~, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 90346230

TO HAVE AND TO HOLD unto the said ROBERT C. PARKER AND JUDITH A. PARKER, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~bearing date the 13TH day of JULY A.D. 19 90~~, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 90346230

LOT 1 IN ALSIP TERRACE, BEING LOT 21, IN BRAYTON'S FARMS NUMBER 3, A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE WEST 80 ACRES THEREOF) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM PARCELS 'A' AND 'B') PARCEL 'A' BEING THE WEST 238 FEET OF THE NORTH 1/4 OF THE NORTH 3/4 OF SAID LOT 21; AND PARCEL 'B': BEING THE WEST 150 FEET OF THE SOUTH 1/4 OF THE SOUTH 1/4 OF SAID LOT 21) IN COOK COUNTY, ILLINOIS.

PTI# 24-26-115-001-0000, VOLUME 247

PROPERTY ADDRESS: 3724 WEST 121ST STREET, ALSIP, ILLINOIS 60658

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, ~~NAME~~, this 8TH day of OCTOBER, A.D. 19 92.

FIRST NATIONAL BANK OF EVERGREEN PARK

By: *[Signature]*  
VICE PRESIDENT

Attest: *[Signature]*  
OPERATIONS OFFICER

(SEAL)

STATE OF ILLINOIS } ss.  
COUNTY OF COOK

BOX 333

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN P. CRONIN

personally known to me to be the VICE PRESIDENT of the First National Bank of Evergreen Park, and NANCY R. MARTIN personally known to me to be the OPERATIONS OFFICER

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT & OPERATIONS OFFICER they signed and delivered the said instrument as VICE PRES. & OPERATIONS OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8TH day of OCTOBER, A.D. 19 92

"OFFICIAL SEAL"  
JUDY M. KAMP  
Notary Public, State of Illinois  
My Commission Expires 11/10

*[Signature]*  
Notary Public

RECEIVED  
NAME  
STREET  
CITY  
INSTRUCTIONS

Robert C. Parker  
3724 W. 121st St  
Alsip, IL 60658  
OR

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
3724 WEST 121ST STREET  
ALSIP, ILLINOIS 60658  
THIS INSTRUMENT WAS PREPARED BY  
MARILYN R. FRECKELTON  
FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 West 95th Street  
EVERGREEN PARK, ILLINOIS 60642

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
52E10626