UNOFFICIAL CO LASALLE TALMAN BANK, F.S.B. FOR THE RECORD SECOND

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Loan No. 231584-0

RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto VISWANATHAN BABU AND SUGUNA BABU, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder s/Registrar's office of COOK County, Illinois, as Document /No. 86282.3 , to the premises therein described to-wit:

LOT 106 IN ELMORE'S PARKSIDE TERRACE, A SUBDIVISION OF THE EAST 1/2 OF THE SCUTTEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9945 S. PARKSIDE, OAK LAWN, IL 60453 Property Address: Permanent Index No: 24-05-412-012-0000

Said Association warrants that it has good right, title, and (n)erest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and a corporate seal to be affixed hereto this October 16, 1992

Nota

LARADLE TALMAN BANK, F.S.B.

Loan Servicing Officer

Moreus Walson D/: Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for raid County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Gank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation. be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above: written. my mi

THIS INSTRUMENT WAS PREPARED BY: LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Hariem Avenue Norridge, Illinois 60634

Public "OFFICIAL SEAL" JAMES M. DOLAN Notary Public, State of Illinois My Commission Expires 12/20/04

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

. MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: VISWANATHAN RABU 9345 S. PARKSIDE OAK LAWN, IL 60453

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Property of Cook County Clerk's Office

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