

H. A. DAVIS  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

MAIL TO ✓  
AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE  
ILLINOIS 60515

92902500

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to UNITED MORTGAGE CORPORATION, A MINNESOTA CORP, ITS SUCCESSORS AND ASSIGNS 8300 NORMAN CENTER DRIVE-SUITE 1275, BLOOMINGTON, MINNESOTA 55437-1091 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 1992 executed by JAMES R. ENNIS AND GERALDINE ENNIS, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

92902500

and recorded in Book/Volume No. COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

92902499

described hereinafter as follows:

THE NORTH 1/2 OF LOT 2 IN BLOCK 13, IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.

18-07-217-027

DEPT-11 RECORD-1 \$23.50  
84444 TRAM 2768 12/02/92 11:40:00  
22915 # \* 92-902500  
COOK COUNTY RECORDER

Commonly known as:  
4908 SOUTH WOLF ROAD, WESTERN SPRINGS, ILLINOIS 60558  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On NOVEMBER 25, 1992 before me, the  
(Date of Execution)

BY: Howard A. Davis  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT

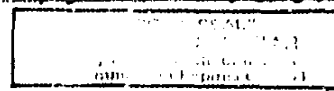
BY: Carol M. Kochan  
ITS: VICE PRESIDENT

and  
known to me to be CAROL M. KOCHAN  
VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

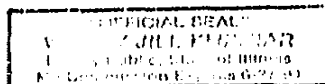
WITNESS:

Notary Public Wendy...

My Commission Expires ... County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



92-6460

23.50

UNOFFICIAL COPY

0 7 1 1 1

1 1 1 1 1

82962560

Property of Cook County Clerk's Office