

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL T. MCMAHON, MARRIED TO, SHARON M. MCMAHON, AND JOHN J. MCMAHON, AN UNMARRIED PERSON HAVING NEVER BEEN MARRIED

of the County of WILL and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 22ND day of JUNE, A.D. 19 92, and recorded in the Recorder's office of WILL County, in the state of Illinois, as Document No. 92460739, and a certain Assignment of Rents dated the 22ND day of JUNE, A.D. 19 92, and recorded in the Recorder's office of WILL County, in the State of Illinois, as Document No. 92460740, to the premises therein described, situated in the County of WILL and State of Illinois, as follows, to wit: LEGAL DESCRIPTION:

LOT 22 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 23 IN BLOCK 4 IN MARKLEY'S MARQUETTE PARK GARDENS, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$17.50
T#5555 TRAN 2805 12/02/92 09:37:00
8889 # E * 92-902619
COOK COUNTY RECORDER

92902619

7254 S. CENTRAL PARK
CHICAGO, IL 60629

P.I.N. : 19-26-114-037:038

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 18TH day of NOVEMBER, A.D. 19 92. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] VICE President
Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK { SS

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. GEMBARA personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and NORALEE GOOSSENS, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 18TH day of NOVEMBER, A.D. 19 92.

[Signature] NOTARY PUBLIC

BOX _____

Release of Mortgage
BY CORPORATION

TO

Mary McNamara
6441 S. Tripp Avenue
Chicago, IL 60629



UNOFFICIAL COPY

“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.”

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY *Pattina L. Hubber*

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