

92902140

RELEASE OF MORTGAGE

Loan No. 172373-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
 other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
 lease and Quit-Claim unto **GRANT R. RICH, and NANCY M. RICH, h's wife**

all the right, title, interest, claim or demand
 whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
 Registrar's office of **COOK** County, Illinois, as Document No. **3011809** to the premises therein de-
 scribed to-wit: **24363462**

LOT 1495 IN ELK GROVE VILLAGE SECTION 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF
 SECTION 28 AND THE NORTH 1/2 OF SECTION 33 BOTH IN TOWNSHIP 41 NORTH, RANGE 11
 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN
 THE OFFICE OF THE RECORDER OF DEEDS ON SEPTEMBER 23, 1958 AS DOCUMENT 17326441
 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON
 SEPTEMBER 23, 1958 AS DOCUMENT LR 1819395.

DEPT-D1 RECORDING 427.50
 T42222 TRAM 3947 12/02/92 12:24:00
 \$3625 * -92-902140
 COOK COUNTY RECORDER

Property Address: **342 RIANCO DRIVE, ELK GROVE VILLAGE, IL 60007**
 Permanent Index Number: **08-28-415-030-0000**

deregistration # 92695643



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8TH day of FEBRUARY, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nancy Hawon*
 Loan Servicing Officer

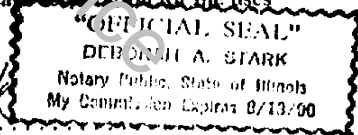
By: *[Signature]* **92902140**
 Loan Servicing Officer

STATE OF ILLINOIS } SS.
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

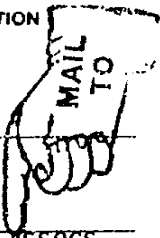
Deborah A. Stark
 Notary Public



2750

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634



Recorder's Box No. _____
 Mail to:
GRANT R. RICH
C/O JAMES R. CARLSON & ASSOCS.
7601 W. MONTROSE AVENUE
NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

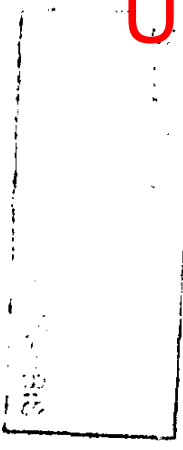
UNOFFICIAL COPY

3690134

10
1303872
1303872
2418
437
BUREAU

HARRY (JUST) KIRKELL
REGISTRAR OF TITLES
1999 FEB 25 PM 3:42

3690134



JAMES R. Carlson Associates
7601 W. Montrose Ave.
NorrIDGE, IL. 60634

Property of Cook County Clerk's Office

05130526