

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

### 92903987

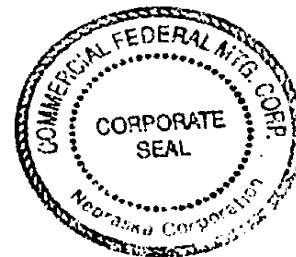
IN CONSIDERATION of the payment of the debt named therein, Commercial Federal Mortgage Corporation, hereinafter referred to as "Lender," hereby releases the mortgage made to Maynum Mortgage Company, hereinafter referred to as "Mortgagee," by Dennis B. Clark and Joyce A. Clark, his wife on the following described real estate, to-wit:

See attached

197 Barra Lane, Inverness, IL 60017  
02-15-303-044-1117

DEPT-01 RECORDINGS \$24.00  
T#0000 TRAN 4285 12/02/92 13:46:00  
#0504 # \* 92-903987  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office



which mortgage is recorded in 92-40,712 of the Mortgage Records of Cook County, State of Illinois

92903987

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its corporate seal to be affixed hereto this 17th day November, 19 92.

Commercial Federal Mortgage Corporation  
Lender

By Kathy Barrett  
Kathy Barrett Vice President

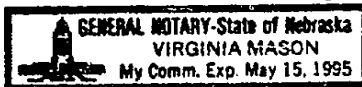
STATE OF NEBRASKA )  
 ) SS  
COUNTY OF DOUGLAS )

On this 17th day of November, 19 92, before me the undersigned, a Notary Public in and for said County, personally came Kathy Barrett, Vice President of Commercial Federal Mortgage Corporation

to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires: 5/15/95

Virginia Mason  
Notary Public  
Virginia Mason 9/30/92



MS-3026 (REV 01/91)  
jk

Dennis Clark  
197 Barra Ln  
Inverness, IL 60067

24E

72080851

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PROPERTY OF  
CLERK OF COURT  
COOK COUNTY

Property of Cook County Clerk's Office

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ALTA LENDERS FORM

SCHEDULE A CONTINUED

SC260909

Policy Number

## LEGAL DESCRIPTION

UNIT 152 IN INVERNESS ON THE PONDS CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOCH LOMOND GREENS UNIT 1, BEING A SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1980, AS DOCUMENT NUMBER 25,692,755 AND INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85-198,886 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1979, AND KNOWN AS TRUST NUMBER 1075503, RECORDED IN THE OFFICE OF THE RECORDER OF DERDS OF COOK COUNTY, ILLINOIS, ON JUNE 9, 1983 AS DOCUMENT NUMBER 26,637,534, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

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