MA

OR

1 North La Grange Road La Grange, Illinois 60525

92903032

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

corporation existing under the laws of LA GRANGE PARK, for and in conside	ENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a the United States of America, successor by merger to FIRST SAVINGS OF eration of the payment of the indebtedness secured by the Mortgage hereinafter obligation thereby secured, and of the sum of one dollar, the receipt whereof is MISE, CONVEY, RELEASE and
QUIT CLAIM unto JOHN F. HOF	RNACEK and SUSAN C. HORNACEK, his wife
recorded in the Resorder's Office (or if the thing the State of Hilmo's as Document Num	ate of Illinois, all right, title, interest, claim or demand whatsoever it may have rtgage dated the 13th day of April A.D., 19 76, and the property is registered, filed in the Registrar's Office) of Cook County, other 23 451 061, to the premises therein described as follows, to wit: Rents 23 451 062 dated April 13, 1976
of the West half of West h quarter of the Southwest q	Stone and Company's Brainard Park being a Subdivision half of Northwest quarter and West half of the Northwest quarter of Section 9, Township 38 North, Range 12, East cidian, in Cook County, Illinois.
	cidian, in Cook County, Illinois. DEPT-01 RECORDING #27
Permanent Index Number:	18-09-117-004 T00010 TRAN 6115 12/02/92 09:47 0
Known Commonly As:	7.3 South Stone . COOK COUNTY RECORDER LeGrange, Illinois 60525
situated in the County of <u>Cook</u> an appertaining.	nd State of Plinois, together with all appurtenances and privileges belonging or
IN TESTIMONY WHEREOF, The said L	LA GRANGE FEDFRAI, SAVINGS AND LOAN ASSOCIATION, has caused its ed its name to be igned to these presents by its Vice President, and attested by day of
andress se	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
SAVINGS MO	
S. S	By H. M. Lipsey Vice President
1925	11 Sowie
10/1	Attest: W. H. Lewis Assistant Secretary
State of Ill.nois	T.6
county of (Rook)	
he undersigned, a Notary Public in and for said Co	County in the State sforesaid, DO HEREBY CERTIFY that
H. M. LIPSEY	and W. H. LEWIS
SSOCIATION, and personally known to be the st	and Assistant Secretary respectively, of the LA GRANGE FEDERAL S (VINGS AND LOAN same persons whose names are subscribed to the foregoing instrument, appeared before me this
sy in person and severally acknowledged that as i ice President and Assistant Secretary of said cor	such Vice President and Assistant Secretary, they signed and delivered the arid instrument as proporation, as their free and voluntary act, and as the free and voluntary act and deed of said
proporation for the uses and purposes therefor sec-	AL" 27th November AD 19 92
GIVEN under my hand and Notarial beat valls. Notary Public State	
Cont County	by fight the fact
My Commission Expires I	Feb. 10, 1995 Notary Public
OR THE PROTECTION	OF THE OWNER, THIS RELEASE SHALL
E FILED WITH THE R	RECORDER OF DEEDS IN WHOSE OFFICE
HE MORTGAGE OR DE	CEN OF TRICT WAS FILED
NE MUNIUNUL UN D.	<u> </u>
COMMENTAL CANADO S	. T#9010 TRAN 6372 12/02/92 09:49:00 . #2723 # ギータスータロ3ロ3フ
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(v.) La Grange Himois 60525	Y may be a second of the secon
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13. Grange Burnus 5052	h. M. Lipsey, Vice President LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
	H. M. Lipsey, Vice President
RECORDER'S OFFICE BOX NO.	h. M. Lipsey, Vice President LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release Heed

By Corporation

La Grange Federal Savings and Loan Association

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