UNOFFICIAL COPY

92903107

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 228190/(HODGES)

(RM02)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

#23.90
T00010 TRAN 6169 12/02/92 11:21:00
#2487 # *-92-903107
CODK COUNTY RECORDED

DEPT-01 RECORDING

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgagor: W.N. TONCE, and effect of Sala Mortgage.

Mortgagor: W.N. TON HODGES AND BARBARA HODGES, HUSBAND AND WIFE
Mortgagee: P.S. S. CREDIT CORPORATION
Loan Amount: 2' 00). 24

Date Of Mortgage: C.C-C7-85
Date Of Recording: 95-05-85
Pin Number: 20-:0-302-05:-0000
Prop Addr: 5430 S. MICH G/N
Doc/Instrument #: 8513866'
SEE ATTACHMENT "A" FUR LECAL DESCRIPTION

and recorded in the records of _COOK	County, <u>ILLINOIS</u>
IN WITNESS WHEREOF, the undersigned has caused	these presents to be executed on OCTOBER 26, 1992
	ORD CONSUMER FINANCE COMPANY, INC
	FINIT MERITOR CREDIT CORPORATION FINIT PSES CREDIT CORPORATION
	IN MARIA IN THE STATE OF THE ST
	XVI Maka V. Durille
	DEMESIA C. GARNER ASSISTANT VICE PRESIDENT
(92503107
,	21EAE CHOMETE
CTATE OF TOWARD	ASSISTANT SECRETARY
STATE OF <u>TEXAS</u>)	' (?
COUNTY OF DALLAS	
_	
On this <u>OCTOBER 26, 1992</u> , before me personally appeared DEMESHA C. GARNI	, the undersigned, a Notary Public in said State, ER and STEVE CROWELL
	basis of satisfactory evidence) to be the persons who
executed the within instrument as ASSISTANT VICE	PRESIDENT and ASSISTANT SEGRETARY
respectively, on behalf of FORD CONS	SUMER FINANCE COMPANY, INC.
acknowledged to me that they as such officers	, being authorized so to do, executed the foregoing
instrument for the purposes therein contain	ned and that such Corporation executed the within
instrument pursuant to its by-laws or a resoluti	ion of its Board of Directors.
	1 10 1
WITNESS My hand and official seal.	acounta D. Mckeo.
*	
rdn)	TARY PUBLIC
The state of the s	
	Jacquita L. Enchann
· •	the Comm. Express 03/02/96

J = R01.055711

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 228190 (HODGES)

ATTACHMENT "A"

THE SOUTH 40 FEET OF LOT 7 IN BLOCK 2 IN KENT AND WILBOUGHBY'S The soft of Cook County Clark's Office SUBDIVISION IN THE SUTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.