## UNOFFICIAL COPY

#### 92903110

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 10042713/(PICKETT)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0967

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagee: FUT.J. MOTOR CREDIT COMPANY
Loan Amount: 17, 123,20
Date Of Mortgage: C.4-03-90
Date Of Recording: 13-02-90
Pin Number: 16-10-405-023, AND 16-10-405-023
Prop Addr: 4207 W CARF OLL, CHICAGO
Docinstrument #: 90-1078/5
SEE ATTACHMENT "A" FUR LECAL DESCRIPTION

DEPT-01 RECORDING 12/02/92 11:22:00 14:0010 TRAN 6169 12/02/92 11:22:00 12/09 11:20 12/09 11:20 12/09 11:20 12/09 11:20 12/09 11:20 12/09 11:20 12/09 11:20 12/09 11:20 12/

and recorded in the records of $\_$	COO(( )	County	ILLINOIS	•
IN WITNESS WHEREOF, the undersig	ned has caused these p	resents to be	e executed on	OCTOBER 26, 1992
			REDIT COMPA	NY
			ITHORITY FROM XHRQUĞH OFFICEI	AS OF
	FORE	SUMER FINA	WELL COMPANY, IN	C.
		Postall	Durner	······································
		ESHA C. GA	ARNER FPRESIDENT	•
	ASSI	A TO	PRESIDENT	92803110
	STE	E CHOWE.	<u> </u>	
	ASSI	STANT SEC	RETARY	
STATE OF <u>TEXAS</u> ) ss			S.	
COUNTY OF DILLAS				
On this <u>OCTOBER 28, 1992</u> personally appeared <b>DEME</b>	, before me, the o	undersigned. and <b>S7</b>	a Notary Publi EVE CROWEL	c in said State,
personally known to me (or proved	d to me on the basis of	F satisfactor	y evidence) to	be the persons who
executed the within instrument a	S ASSISTANT VICE PRESIDI	ENT and	<u> ASSISTAN</u>	SEGRETARY
respectively, on behalf of	FORD CONSUMER	FINANCE	COMPANY, INC	ånd
acknowledged to me, that they, a	s such officers, being	authorized	so to do. exec	
instrument for the purposes	therein contained and	that such	Corporation ex	ecuted the within
instrument pursuant to its by In-	ws or a resolution of '	its Boord of	Directors.	•
	. / )	, _	Des	•
WITNESS My hand and official sea	" ( Non	Ver Ora	J. Enc	Does
	/ B /	\	بيبها الات كالمال ماهيها مريد المرابق من	age - 422 Martin - Name No. 100
	JOTARY PE	ELIC		
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			Jacquita L. Eric Hotery Public, State e	
			My Comm. Exseres 03.	
		V. F Q # 775		<b>T</b>



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# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

92803110



STATE OF ILLINOIS UNOFFICIAL COPY

TOWN/COUNTY: COOK (A) Loan No. 10042713 (PICKETT)

#### **ATTACHMENT "A"**

LOTS 84 AND 85 IN THE RESUBDIVISION OF BLOCK 3 IN WEST CHICAGO S. GE 13, JIS. OPECOOK COUNTY CLOTHES OFFICE LAND COMPANY'S SUBDIVISION OF THE SOUTH HALF OF SECTION 10. TOWNSHIP 38 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92903140