

UNOFFICIAL COPY

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **4383535/(FREDERICK)**

92903129
92903129

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92903129

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LEE W FREDERICK AND BARBARA J FREDERICK, HUSBAND AND WIFE

Mortgagee: GE CAPITAL MORTGAGE SERVICES INC

Loan Amount: 20,000.00

Date Of Mortgage: 08-23-91

Date Of Recording: 04-21-91

Pin Number: 07-35-207-013

Prop Addr: 707 SCHOONER LN, ELK GROVE VILLAGE

Doc Instrument #: 91189539

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T#0010 TRAN 6180 12/02/92 11:43:00
\$2511 + *--92-903129
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 5, 1992.

GE CAPITAL MORTGAGE SERVICES, INC
F.K.A. TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger
BONNIE A. HUNSINGER
VICE PRESIDENT

Jean L. Phillips
JEAN L. PHILLIPS
ASSISTANT SECRETARY

STATE OF NEW JERSEY
COUNTY OF CAMDEN) ss

92903129

On this NOVEMBER 5, 1992, before me, the undersigned, a Notary Public in said State, personally appeared Bonnie A. Hunsinger and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Coleen Shannon
NOTARY PUBLIC

COLEEN SHANNON
Notary Public of New Jersey
My Commission Expires August 10, 1997



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92503179

Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4383535 (FREDERICK)

ATTACHMENT "A"

LOT 74 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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