

ASSIGNMENT OF MORTGAGE
UNOFFICIAL COPY

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11-103938-7

Know all men by these presents that OLYMPIC FEDERAL, formerly known as Olympic S&L Assn.

a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto Universal American Mortgage Company IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE made by;

RICHARD J. KOPREK and NANCY H. KOPREK, his wife

Conveying to Universal American Mortgage Company IT'S SUCCESSORS AND/OR IT'S ASSIGNS as mortgagee, the following described premises, to-wit:

Lot 13 in Block 5 in First Addition to Walter G. McIntosh's Forest Views Gardens being a subdivision of lots 16 to 19 inclusive and 24 to 27 inclusive in Circuit Court Partition of Sections 31 and 32, Township 39 North, Range 13, East of the Third Principal Meridian and part of Section 6, Township 38 North, Range 13, East of the Third Principal Meridian, and part of Section 1, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

92903304

PERMANENT TAX ID: 19063140180000
PROPERTY ADDRESS: 4436 South Oak Park Avenue
Stickney, Illinois 60402

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is recorded in Office of the Recorder of Deeds, for the County of COOK, State of ILLINOIS as Document Number 23 828 011

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by it's DIRECTOR and attested by it's ASST. SECRETARY and it's Corporate Seal to be hereto affixed this 29th Day of JUNE, 1989.

OLYMPIC FEDERAL

J. Nicholas Seitz
J. NICHOLAS SEITZ, DIRECTOR

Rosemary D. Pesek
ROSEMARY D. PESEK, ASST. SECRETARY

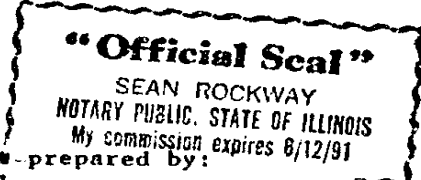
STATE OF ILLINOIS

COUNTY OF COOK SS

DEPT. OF RECORDINGS \$25.00
1#0900 TRAN 4161 12/02/92 10:40:00
#0311 1-92-903304
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th Day of JUNE, 19 89



This instrument prepared by:
Olympic Federal
2901 N Mannheim Rd
Franklin Park, IL 60131

[Signature]
NOTARY PUBLIC
Mail to: 23.00

PLEASE RETURN TO:
UNIVERSAL AMERICAN MORTGAGE CO
ATTENTION: LORI SYKES
730 N.W. 107 AVENUE, SUITE 410
MIAMI, FL 33172

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Property of Cook County Clerk's Office

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