JNOFFICIAL CO

LOAN NUMBER 034484 SATISFACTION OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING DATA

> \$23.00 DEPT-01 RECORDINGS T#0000 TRAN 4181 12/02/92 11:24:00 #0371 # N--- 92-- 903363 COOK COUNTY RECORDER

> > 92505263

92903363

THIS SATISFACTION WAS FREPARED BY: FIRST AMERICAN MORTGAGE CORPORATION; PO BOX 26984 GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN MORTGAGE COPPORATION IS THE PRESENT OWNER OF A MORTGAGE EXECUTED BY RUDOLPH M. AND SUSING. FOX TO CENTRUST MORTGAGE CORPORATION TO SECURE A PAYMENT OF \$ 119,483 DATED 09-30-88, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON 09-21-92, AS DOCUMENT NUMBER 92697924, IN (VOL) N/A OF (RECOPDS) ON (PAGE) N/A, HAS A RIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIPED MORTGAGE.

LOTS 8 AND 9 IN BLOCK 1 IN METRO OLITAN'S DEMPSTER EAST PRAIRIE ROAD GARDENS BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CINTER LINE OF EAST PRAIRIE ROAD (EXCEPT THE WEST 200 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

'TAX KEY NO. 10-14-308-025

8844 E Prairie Rd Skokie IL 60076 DATED THIS 30 DAY OF OCTOBER, 1992.

FIRST AMERICAN MORTGAGE

CORPORATION

(SEAL)

PHILLIS B. MCSWAIN VICE PRESIDENT

ATTEST: _

ASST SECRETARY SUSAN MACH

STATE OF NORTH CAROLINA

FIRST AMERICAN MORTGAGE CORPORATION

SHAROH R. BARNES

VICE PRESIDENT ASSIST.

ATTEST:

ASST SECRETARY SUSAN HACH

GUILFORD COUNTY

I, ANN S. BROOKS. A MOTARY PUBLIC, CERTIFY THAT SUSAN MACH PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED PHILLIS B. MCSWAIN AND SHARON R. BARNES TO HER/HIM KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

NOTARY PUBLIC

AUN S. BROOKS

UNOFFICIAL COPY

925031,63

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