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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS,

Above Space For Recorder's Use Only

8789430 09/03/92 G.E. Capital Mortgage Services, Inc. THAT F/K/A Travelers Mortgage Services, Inc. and State of NEW JERSEY of the County of Camden for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged goes hereby remise, release, convey and quit-claim unto KRISTINE K KOPCINSKI RAYMOND J KOPCINERI 8145 W143RD PL 60462 ORLAND PARK, IL heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a cert in mortgage, bearing date the 15th day of May 1990, and recorded in the Recorder's Office of COOK County, in the State of as Document Number in Book of page ILLINOIS , to the premises therein described situated in the County of COOK 90211770 State of <u>ILLINOIS</u> as follows, to wit SEE LEGAL ATTACHED CON OTHERY, HUMOIS THE DESCRIPTION RECORD 929048 consc = 2 PH 2: 37 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): N/A Addres (es) of premises: 8145 W143RD PI 60462 ORLAND PARK WITNESS my hand and seal this 12th day of November, 1992. Capital Mortgage Services, Inc. F/K/A Travelers Mortgage Services, Assistant Vice President MISSOURI STATE OF COUNTY OF St. Louis <u>Susan L. Bohnenkamper</u> ry public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that This instrument was prepared by Lori B. Whiting Marsha Pierce for: of delivered the said instrument as his/her free and volumery act, for the uses and pur GE Capital Mortgage Services, Inc. Payoffs - MS 410 ad and official scal, this 12th day of November 1992 901 Roosevelt Parkway Chesterfield, MO 63017-2056 OR BOKNER Mail TO: Bohnenkamper Susan L. 143 4 Susan L. Bohnenkamper, Notary Public IL_REL Jefferson County, State of Missouri ad Pack IC My Commission Expires 8/3/96

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Property of Cook County Clark's Office

LOT " IN SILVER LARGES JOODS THANS THE PETHS A SUBSTINISION SET SEGINNING AT THE YURTH WEST CONTINUED THE TORTH EAT LIVE THE YORTH SAST 1/4 OF SECTION 11. TOWNSHIP 16 YORTHE LANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THE NCE SCUTH 3 DECREES 12 MIGUISS 20 SECCHOS SAST ALUNG THE WEST LINE OF THE NORTH KK "AST 1/4 OF THE MORTH EAST 1/4 OF SAID SECTION 11, 175.21 FEET; THE CE SOUTH PO DEGREES. ON MINUTES JO RECONDS EAST 318.05 PEET; THENCE SOUTH O JEGRESS ! MINUTES TO SECTIOS EAST 145-20 REET; THENCE SOUTH 90 DEGREES OF MINUTES OF A SECUPOS TAST 317.44 FEET; THENCE NORTH O DEGREES OF MINUTES II SECONOS WIST 332-17 FEET TO THE JORTH LINE OF THE WORTH EAST 1/4 OF SAID SECTION 11: THE WOE "URTH OU DEGREES OR MINUTES OF SECONDS ARST ALONG THE DORTH LINE OF THE JOTH FAST 1/4 UF SAID SECTION 11, 636-39 FEET TO POINT OF SEGINMING. IN ACCORDANCE WATH PLAT OF SUBDIVISION RECORDED NOWEMBER 9. 1957 AS DECUMENT .D. 37-503633. ALL TH COOK COUNTY+ ILLINOIS

P.I.N.: 27-11-209-006

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