UNOFFICIAL₂GOPY/9

ASSIGNMENT OF MORTGAGE

92904279

the undersigned, value received, LASALLE BANK WESTMONT, a corporation organized and existing under the laws of (ASSIGNOR), Illinois, and authorized to do business in Illinois and having its principal office and place of business, 139 N. Cass, Westmont, Illinois, does hereby grants, sells, assigns, bargains, transfers, and sets over unto the LASALLE TALMAN BANK F.S.B. (ASSIGNEE), 4242 NORTH HARLEN AVENUE, NORRIDGE, ILLINOIS 60634, a corporation organized and existing under the laws of Illinois, its successors and assigns, all the Right, Title and Interest in and to a certain mortgage dated NOVEMBER 16, 1992, made by ALVIN J. LISKIEWICZ AND PATRICIA A. LISKIEWICZ, HUSBAND AND WIFE, which is recorded in the office of the Recorder of Deeds of said County, in the State of Illinois as Document Number , to LASALLE BANK WESTMONT, securing the of propagate therein described for the sum of SIXTY payment SEVEN THOUSIND THOUSAND DOLLARS AND 00/100 (\$67,000.00) together the said note and the indebtedness thereon, and all right, title and interest in and to the premises situated in said County, State of Illinois, and asscribed in said Mortgage as follows:

AS FULLY SET FORTH IN SCHEDULE "A" ON THE REVERSE HEREOF

In witness whereof, this Assignor has caused this instrument executed in its name by its VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT and its corporate seal affixed on NOVEMBER executed in its name by 16, 1992.

LASALLE BANK

attest:/

STATE OF ILLINOIS COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforeseid, do hereby certify that PHILIP C. BARER JR. and CHRISTIE LINN KREBEC, who are personally known to me to me the same persons whose names are subscribed to the foregoing instrument as such said officer, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as free and voluntary act of said LASALLE BANK WESTMONT for the uses and purposes therein sec forth, and caused the corporate seal to be thereunto attached.

MNO

Given under my hand and noterial seal on NOVEMBER 16, 1992.

otary Public

DEPT-01 RECORDINGS

T#8888 TRAN 4638 12/02/92 14:11:00 #7972 # #-92-904279

COOK COUNTY RECORDER

My commission expir

THIS INSTRUMENT WAS PREPARED LASALLE BANK WESTMONT WALLES OF THE OF AMY JO TROTTER 139 N. CASS AVENUE

WESTMONT, ILLINOIS 60559

TO:

9290427

OFFICIAL SEAL AMY JO TROTTER HOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 8-1-94

\$23.50

UNOFFICIAL COPY

LOT 12 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 13 IN BLOCK 4 IN ELSDON, JOHN G. EARLES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND ALSO THE WEST 1/34 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ILLINOIS.

PIN: 19-11-304-050

es 92 12 12 12

CKA: 5117 SOUTH HAMLIN, CHICAGO, ILLINOIS 60632 Property or Cook County Clark's Office

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