ILLINOIS COUNTY OF COOK (A)

(CAS 5.025.0004 P = 5.063.001

6552715/(8346249)

159602

LOAN.NO

POOL . NO

UNOFFICIAL WILL ASSIGNMENT SERVICE

92905428 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK located at 100 MITTEL DRIVE, WOODDALE, IL 60191 all the rights, title and interest of undersigned in and to that certain Real Estate Mortcase dated MARCH 17, 1992, executed by REBECA SAAR. UNIMARRIED PERSON AND SLORI M. RUANO, UNMARRIED PERSON to UNITED SAVINGS ASSOCIATION OF TEXAS FSB and recorded in libal cabinet at page(s)/drawer document/instrument no. 92-265201 microfilm # plan number 19-15-426-002 microfilm # plan of COOK County Illinois described hereinafter as follows: LOT 38 IN BLOCK: 61 N ARTHURI T. MCINY-SSYS SSAD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 12 OF THE SOUTHEAST 14 OF SECTION 17, YOWNSHIP 38 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN OIS. PIN M: 19-15-426-002 Property Address: 6203 SOUTH TRIPP / VENUE, CHICAGO, IL 60629 ROGETHER WITH THE NOTE OF THE SOUTHEAST AND THE SAVINGS ASSN OF TEXAS FSB UNITED SAVINGS ASSN OF TEXAS
located at 100 MITTEL DRIVE, WOODDALE, IL 60191 all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17. 1992 , executed by REBECA SAAD. UNIMARRIED PERSON (MDS LORI M. RUANO, UNMARRIED PERSON to UNITED SAVINGS ASSOCIATION OF TEXAS FSB and recorded in libra cabinet at page(s)/drawer document/instrument no. 92-265201 microfilm # prin number 19-15-426-002 in the plat of COOK County Illinois described hereinafter as follows: LOT 38 IN BLOCK 15 IN ARTHUR T. MCINICAS SEARD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN DIS. PIN #: 19-15-426-002 Property Address: 6203 SOUTH TRIPP / VENUE, CHICAGO, IL 60629 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 30, 1992 , but effective AUGUST 31, 1992 UNITED SAVINGS ASSN OF TEXAS FSB UNITED SAVINGS ASSN OF TEXAS FSB UNITED SAVINGS ASSN OF THE SOUTHWEST FSB UNITED SAVINGS ASSN OF THE SOUTHWEST FSB UNITED SAVINGS ASSN OF THE SOUTHWEST FSB UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
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VICE PRESIDENT
Midian Ballon
BY CHARLA FOLLY
ANDRIA POLLEY DEFT-01 RECORDINGS \$23.00
ASSISTANT SECRETARY #40000 TRON 431/ 17/10/90 15:02:00
STATE OF <u>TEXAS</u>) #0576 # *-92-905428
COUNTY OF HARRIS
on OCTOBER 30, 1992 , before me ROXANA GONZALEZ
personally appeared SAMMYE ALSOBROOKS and
ANDRIA POLLEY personally known to me
or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and acknowledged to me the corporation
and acknowledged to me the corporation
ASSISTANT SECRETARY and acknowledged to me the corporation executed it.
ASSISTANT SECRETARY and acknowledged to me the corporation executed it. PROXANA GONZALEZ (COMMISSION EXP) 05/04/96) PREPARED BY:
ASSISTANT SECRETARY and acknowledged to me the corporation executed it. ROXANA GONZALEZ (COMMISSION EXP 05/04/96) Rotary public
ASSISTANT SECRETARY and acknowledged to me the corporation executed it. ROXANA GONZALEZ (COMMISSION EXP 05/04/96)
ASSISTANT SECRETARY and acknowledged to me the corporation executed it. ROXANA GONZALEZ (COMMISSION EXP 05/04/96) Rotary public

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