

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 6552715/(8346249)
POOL NO 159602

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92905428

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 1992, executed by REBECA SAAD, UNMARRIED PERSON ANDS LORI M. RUANO, UNMARRIED PERSON

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in libel/cabinet _____ at page(s)/drawer _____
document/instrument no. 92-265201 microfilm # _____
pin number 19-15-426-002 in the

plat of COOK County Illinois described hereinafter as follows:
LOT 38 IN BLOCK 16 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 19-15-426-002

Property Address: 6203 SOUTH TRIPP AVENUE, CHICAGO, IL 60629
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 30, 1992, but effective AUGUST 31, 1992

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

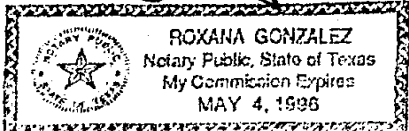
BY [Signature]
SAMMYE ALSOBROOKS 92905428
VICE PRESIDENT

BY [Signature]
ANDRIA POLLEY
ASSISTANT SECRETARY DEPT-01 RECORDINGS \$23.00
140000 TRAN 431 12/02/92 15:22:00
#0576 # *92-905428
COOK COUNTY RECORDER

STATE OF TEXAS
COUNTY OF HARRIS

On OCTOBER 30, 1992, before me ROXANA GONZALEZ
personally appeared SAMMYE ALSOBROOKS and
ANDRIA POLLEY personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
ROXANA GONZALEZ (COMMISSION EXP. 05/04/96)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

23.00
6



UNOFFICIAL COPY

882-2083

ADAGITION IT...

Property of Cook County Clerk's Office

