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AMERICAN TITLE INSURANCE

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DEPT-01 RECORDING 194444 TRAN 2832 43150 # **-** THE GRANTOR SUSAN MUNAKER, divorced and 12/02/92 16:13:00 not since remarried 205800 COOK COUNTY RECORDER of the <u>City</u> opak Park County of Cook State of Illinois for and in consideration of Ten Dollars and No/100 92905800 . in hand paid, CONVEY 5 und WARRANT 5 to Frank Frank Upton 4656 25th Ave. (The Above Space For Recorder's Use Only) Schiller Park, Illinois
(NAME AND ADDRESS OF GRANTES) the following described Real Estate situated in the County of _____COOK State of Illinois, to wit: See Exhibit "A" Attached Hereto Subject to: Covenants, conditions and restrictions of record provided same do not interfere with Grantee's present use and enjoyment of the premises, terms and provisions of the Declaration of Condominium and all amendments thereto; stabilished or implied from the Declaration of Condominium; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 1992 and subsequent years; and installments of regular assessments due after the date of closing established pursuant to the Declaration of Condominium. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 16-08-316-030 1010 Permanent Real Estate Index Number(s): Address(es) of Real Estate: Unit 44-1, 44 Washington Bl. ... of November DATED this 30th (SEAL) Shown Vhusiah **PLEASE** Susan Munaker PRINT OR TYPE NAME(S) (SEAL) BELOW SIGNATURE(S) Cook I, the undersigned, a Notary Public in and for State of Illinois, County of _ . SS. said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Munaker SEAL personally known to me to be the same person ____ whose name _ NEAL MEDOSS to the foregoing instrument, appeared before me this day in person, and acknowl-2/9/93 Aged that She signed, scaled and delivered the said instrument as her Y COMMISSION SEALRES ffee and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. 30th day of November Given under my hand and official seal, this. Commission expires NOTARY PUBLIC Oak St., Chicago, IL. This instrument was prepared by Neal M. (NAME AND ADDFESS) SEND SUBSEQUENT TAX BILLS TO: esq. John Voita, Frank Upton

RECORDER'S OFFICE BOX NO.

Schaumburg,

IL.

(City, State and Zio)

60173

44 Washinton Blvd.

IL.

60302

UNOFFICIAL

Warranty Deed

TO

DOOD OF

GEORGE E. COLE®

UNOFFICIAL COPY 0 0

LEGAL DESCRIPTION:

UNIT NUMBER 44-1, IN HUMPHREY-WASHINGTON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19, 20, 20 AND 22 IN BLOCK 2 IN SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO HARLEM AND BATAVIN PAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACNED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24677322, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. EXHIBIT "A"

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