LEGAL FORMS

makes any warranty with respect thereto, including any warrenty of	merchantability of Hinesa for a particular purpose.	32.,00
<u> </u>	A STEEL BOOK OF THE	
Service Of H. I. NOIS		tan wanton kanasa oraming yere,
> S:		da adominanciae casa arencas na vair est. Romanal fere eganomano estimbilide dan
COUNTY OF COOK)	i	
	·	DEPT-02 FILTHG (*) T#5555 TRAN 2908 12/02/92 1
Pursuant to and in compliance with to mechanics' liens, and for valuable con is hereby acknowledged, the undersigned	sideration, receipt whereof	. \$9248 FE #-92-905 . COOK COUNTY RECORDER
Marvin Worley, Jr., AIA		
TOP BOOKEN LANGUES OF THE	de con esta consecue	
does hereby acknowledge satisfaction or against a FIRST BANK 40 F OAK PARK	AS TRUSTEE UNDER	Above Space For Recorder's Use Only.
TRUST NO 13167; as to the not as to the interest of		nbone
for Ten Dollars and other val	uable consideration	
	NXXIXXXX, on the following describ	ed property, to-wit:
restruction grantes. The conservation of C	A Griffian For the control of the co	
Misses Lots 71 and 72	in Houston's Subdivision	of that parties in the second
into account of the West 1/2	of the East 1/2 of the S	South West
1/4 lying South	of Chicago and Harlem ar	nd Batavia
R. R. in Section the Third Princ	ipal Meridiar 11 Cook Cou	inty, Illinois.
which claim for lien was filed in the office Illinois, as mechanics' lien document No	e of the recorder of deers or the re 91625238	gistrar of titles of Cookia Landon County,
,		
FEIRMANCIA NEM ESTATE INGEN MUNIDEN	314	ammo I sano lo ton cannating but and
Addresses of property: 128-132 Mi	adison Street, Oak Park,	1774/1015 tatt vanish s who are on the sinte but inquires you.
19 92.	ndersigned has signed this instrum	Y, JR., AIA LE OWNERSHIP: FIRM OR CUP URATION)
	MARVIN G. WOPLE	Y. JR. AIA
v		LE ONNERSHIP FIRM OR CUB GRATION)
ATTEST:	By Museum /	World ALL
and the second s		
Secretary	Ву	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

James M. Dash, Rosenthal and Schanfield,

E. Monroe, Suite

(Name and Address) 4620, Chicago, IL 60603

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1984 (2003) 1997 1985 (2003) 1997		this <u>15th</u> day of	July , 19 <u>92</u>	
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STREET, ST.	P.M.	· · · · · · · · · · · · · · · · · · ·	NOTARY PUBLIC	
^			OFFICIAL	~~~~
		in the second second	JERRI D. I	
STATE OF LEAN	DIS		NOTARY PUBLIC, STATE MY COMMISSION EXPIR	
	SS.			~
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I,	<u>O</u> x	, а по	otary public in and for the c	ountry in
aforesaid, do hereby	y certify that			
of	, a			_ corpora
			id Corporation, personally	
			trument as such	
nresident and		secretary respective	ly, appeared before me this	day in pe
brestdent and			as their own free and volun	
	hey signed and delivered	I file said man ament		
acnkowledged that t	ict of said Corporation,	for the uses and puro	oses therein set forth; and th	
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(1000 N. LASAUE ST. #1600 CHICAGO, 14 60601