

UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

92905095

WHEREAS, the undersigned executed and delivered to the CRAGIN FEDERAL BANK FOR SAVINGS

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the

Recorder's Office of COOK County, Illinois, as Document No. 90116427,

dated the 20th day of FEBRUARY, 1990, for an original sum of

92905095

11/21/92 H 1217HD

SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART OF THIS INSTRUMENT

SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART OF THIS INSTRUMENT

This Document is signed by Comerica Bank - Illinois, not individually, but solely as Trustee under the Trust Agreement mentioned in said Document. Said Trust Agreement is hereby made a part hereof and any claims against Trustee which may result from the signing of this document shall be payable only out of any Trust property which may be held thereunder, except that no duty shall rest upon Comerica Bank - Illinois personally, or as Trustee, to sequester any of the earnings, avails, or proceeds of any real estate in said Trust. Trustee shall not be personally liable for the performance of any of the terms and conditions of this Document or for the validity or condition of the title of said property or for any agreement with respect thereto. Any and all personal liability of Comerica Bank - Illinois is hereby expressly waived by the parties hereto and their respective successors and assigns. All warranties, covenants, indemnities and representations of each and every kind are those of the Trust's beneficiaries only and shall not in any way be considered the responsibility and liability of Comerica Bank - Illinois. This Trustee's exculpatory clause shall be controlling in the event of a conflict of terms created by the documents executed by Comerica Bank - Illinois, as Trustee.

Comerica Bank - Illinois
As Trustee as aforesaid and not individually

By [Signature]
SUZANNE GOLDSTEIN BAKER VICE PRESIDENT.

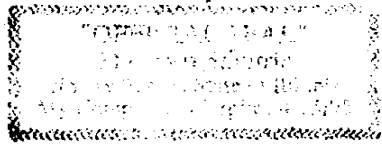
ATTEST
By [Signature]
MARTINA ANN BROOKINS AUTHORIZED OFFICER

DEPT-01 RECORDING \$27.00
184444 TRAN 2812 12/02/92 15:00:00
#3045 * -92-905095
COOK COUNTY RECORDER

STATE OF ILLINOIS)
) SS
COUNTY OF COOK) **92905095**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named officers of COMERICA BANK - ILLINOIS, an Illinois banking corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such title as designated above, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth and said attesting officer, as custodian of the corporate seal of said bank pursuant to authority, given by the Board of Directors of said bank, as the voluntary act and as the free and voluntary act of said bank for the uses and purposes, therein set forth.

Given under my hand and Notarial Seal this NOV 6 1992 day of 19



Notary Public [Signature]

27

UNOFFICIAL COPY

LOTS 22 AND 23 IN NORDICA BUILDING CORPORATION SUBDIVISION,
A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2
OF THE NORTH EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 11,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8532-36 W. RASCHER, CHICAGO, ILLINOIS
60656
PERMANENT INDEX #12-11-120-022 & 12-11-120-023

PERSONAL GUARANTEE

CHICAGO, Illinois, OCTOBER 21, 19 92

FOR VALUE RECEIVED, and as inducement for disbursement of the principal amount of the loan, I, the undersigned, for myself,
my heirs, personal representatives and assigns, hereby guarantee to CRAGIN FEDERAL BANK FOR SAVINGS
corporation, its successors or assigns, the payment at maturity of the principal sum of FOUR HUNDRED NINE THOUSAND SEVENTY
FIVE AND 89/100 Dollars (\$ 409,075.89),
of the within note, together with interest after date at the rate of 10.125% per cent per annum (10.125 %) on the
balance of said principal sum remaining unpaid from time to time, and the payment on the 1st day of each and every month, begin-
ning on the 1st day of DECEMBER, 19 92, of the monthly installments of FOUR THOUSAND TWO HUNDRED
TWENTY AND 23/100 Dollars (\$ 4,223.00) each, provided in said note.

I hereby expressly agree, for myself, my heirs, personal representatives and assigns, that the maturity of said principal sum of
the within note, or the balance thereof remaining unpaid at any time hereafter, can be accelerated in accordance with the terms of
the within note or of the mortgage securing said note at the election of the legal holders of the within note without notice to me, or
my heirs, personal representatives or assigns.

I hereby, for myself, my heirs, personal representatives and assigns, waive notice of protest and consent to any and all extensions
of the time of payment of the sum or sums provided in the within note by the holder or holders of the within note without notice to
me, my heirs, personal representatives or assigns.

I hereby authorize and appoint irrevocably an attorney of any court of record in the United States of America to be the true and
lawful attorney for me, and irrevocably for me and in my name, place and stead to appear in any court of record in any State,
District or Territory of the United States of America, in term time, or vacation, at any time after the principal sum of

FOUR HUNDRED NINE THOUSAND SEVENTY FIVE AND 89/100 Dollars (\$ 409,075.89), or
any unpaid balance thereof, becomes due, whether by election as aforesaid or otherwise, to waive service of process to confess
a judgment in favor of the legal holder or holders of the within note for such amount of said principal sum as shall appear to be due
according to the tenor and effect of said note, and for the interest unpaid thereof to the date of the entry of such judgment, together
with the costs and reasonable plaintiff's attorney's fees, to file a cognovit for said amounts with an agreement therein that execu-
tion may issue forthwith and that no writ of error or appeal shall be prosecuted upon the judgment entered by virtue hereof, nor any
proceedings in equity filed to interfere in any manner with the operation of said judgment, and to waive and release all errors that
may intervene in the entering of said judgment or in the issuing of any execution thereon. I hereby ratify and confirm all that my
said attorney may lawfully do by virtue hereof.

This agreement shall not be orally modified and any release or modification of this guarantee must be in writing.

In this guarantee, the singular shall include the plural and the masculine shall include the feminine and the neuter. This guarantee
shall be the joint and several obligation of all guarantors and endorsers and this guarantee shall be binding upon them, their heirs,
personal representatives and assigns.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 21st

day of OCTOBER, A.D. 19 92.

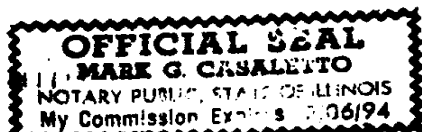
Robert M. [Signature] (SEAL) _____ (ADDRESS)
Rosa [Signature] (SEAL) _____ (ADDRESS)

(SEAL) _____ (ADDRESS)

(SEAL) _____ (ADDRESS)

a corporation, and Thomas C. KOKOSKA personally known to me to be the President
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered
the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 16th day of November, A.D. 19 92.



Mark G. Casaletto
Notary Public

MY COMMISSION EXPIRES _____

THIS INSTRUMENT WAS PREPARED BY _____

RICHARD J. JAHNS

OF CRAGIN FEDERAL BANK FOR SAVINGS
5133 West Fullerton Avenue, Chicago

ILLINOIS 60639

92905095

92905095

92905095

Notary Public

day of _____, A. D. 19____

GIVEN under my hand and Notarial Seal, this _____
instrument as _____
therein set forth.
person and acknowledged that _____ signed, sealed and delivered the said
subscribed to the foregoing instrument, appeared before me this day in
personally known to me to be the same person _____ whose name _____

That _____
in and for said County, in the State aforesaid, DO HEREBY CERTIFY,
a Notary Public _____

The State of _____
Notary Public _____

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered in the presence of _____
day of _____, 19____.
BY _____
CHAGIN FEDERAL BANK SAVING
STATE BANK OF LAKE ZURICH "1714 40-0006"
AFFILIATED BANK F/K/A
HARRINGTON Affiliated Trust Company, Successor to
COMERICA BANK - TENNIS
VICE-PRESIDENT
ATTEST _____
AUTHORIZED OFFICER (SEAL)

The undersigned represents to said association that the property securing said indebtedness is free
and clear of any lien except for said indebtedness and is the property of the undersigned subject to said
indebtedness.

TEN AND ONE EIGHTH PER CENTUM PER ANNUM (10.125%) AS PER TERMS ON NOTE
per month. Future interest upon said entire indebtedness shall be as follows:

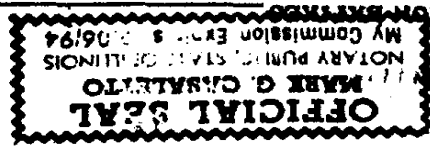
HUNDRED TWENTY AND 23/100 Dollars (\$4,220.23)
and that monthly payments shall be continued as provided in said note, payable FOUR THOUSAND TWO
FOUR HUNDRED NINE THOUSAND SEVENTY FIVE AND 89/100 Dollars (\$4,099,975.89.)
Dollars (\$400,875.89.) and that the total unpaid balance, including this additional advance, will be

of said indebtedness at this date is FOUR HUNDRED THOUSAND EIGHT HUNDRED SEVENTY FIVE AND 89/100
as Loan No. J-48357-05 upon the books of said association. It is agreed that the total unpaid balance
Dollars (\$8,200.00) to be charged to said loan account known
HUNDRED AND NO/100
agreed that an additional advance shall be made upon the said note in the sum of EIGHT THOUSAND TWO
which provides for additional advances to be secured by said instrument as a first lien; therefore, it is
FOUR HUNDRED TWENTY FIVE THOUSAND AND NO/100 Dollars (\$425,000.00)

Box 403
SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART HEREOF
INSURANCE COMPANY
1441214 1000 98

UNOFFICIAL COPY

5133 West Fullerton Avenue, Chicago, ILLINOIS 60639
OF CRAGIN FEDERAL BANK FOR SAVINGS
THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS



Notary Public
Mark G. Casarito
November 16th A.D. 19 92

GIVEN under my hand and Notarial Seal, this 16th day of November, 1992, I, the undersigned, a Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 16th day of October, A.D. 19 92

Robert J. ...
Rosa ...

(SEAL) (ADDRESS)
(SEAL) (ADDRESS)
(SEAL) (ADDRESS)
(SEAL) (ADDRESS)

92905095

92905

21st

Property of Cook County Clerk's Office