

UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

92905107

WHEREAS, the undersigned executed and delivered to the CRAGIN FEDERAL BANK FOR SAVINGS

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of COOK County, Illinois, as Document No. 92-281388, dated the 27th day of MARCH, 1992, for an original sum of FIFTY TWO THOUSAND AND NO/100 Dollars (\$52,000.00) which provides for additional advances to be secured by said instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of TEN THOUSAND AND NO/100 Dollars (\$10,000.00) to be charged to said loan account known as Loan No. 6-6410-02 upon the books of said association. It is agreed that the total unpaid balance of said indebtedness at this date is FIFTY ONE THOUSAND EIGHT HUNDRED FORTY EIGHT AND 24/100 Dollars (\$51,848.24) and that the total unpaid balance, including this additional advance, will be SIXTY ONE THOUSAND EIGHT HUNDRED FORTY EIGHT AND 24/100 Dollars (\$61,848.24) that monthly payments shall be continued as provided in said note, payable FOUR HUNDRED EIGHTY EIGHT AND 57/100 Dollars (\$488.57) per month. Future interest upon said entire indebtedness shall be as follows: EIGHT AND THREE QUARTERS PER CENTUM PER ANNUM (8.75%) AS PER TERMS ON NOTE

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 29th day of OCTOBER, 1992.

CRAGIN FEDERAL BANK FOR SAVINGS 92905107
 BY [Signature] x Francis A. Schumacher (SEAL)
 ATTEST [Signature] x Maria H. Schumacher (SEAL)

STATE OF ILLINOIS
County of COOK }

I, Susan Crawford, Notary Public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY,
 That FRANCIS A. SCHUMACHER AND MARIA H. SCHUMACHER, HUSBAND AND WIFE

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 6 day of Nov, A. D. 1992
Susan Crawford
 Notary Public.

OVER FOR ACKNOWLEDGMENT

COMMUNITY TITLE INSURANCE AGENCY, INC.
 800 EAST HIGGINS ROAD
 SCHUMACHER, ILL 60773
 (708) 565-5570
 Bx 403
 SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART HEREOF
 0251184 1all 2d

2300er

UNOFFICIAL COPY

LOT 458 IN PARKWOOD UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED MAY 13, 1974 AS DOCUMENT NUMBER 22715297, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX #06-18-217-017

COMMONLY KNOWN AS 115 STONEHURST DRIVE, ELGIN ILLINOIS 60120-4661

STATE OF ILL
COUNTY OF COOK } ss.

I, the undersigned, Susan Crawford a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. J. Floeter
personally known to me to be the VICE President of CRAGIN FEDERAL BANK FOR SAVINGS

a corporation, and R. L. Jankiewicz personally known to me to be the Asst
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
Instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered
the said Instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation at their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL this 6 day of Nov, A.D. 1992



Susan Crawford
Notary Public

MY COMMISSION EXPIRES 11-13-95

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

OF CRAGIN FEDERAL BANK FOR SAVINGS

ASSOCIATION

5133 West Fullerton Avenue, Chicago

ILLINOIS 60639

DEPT-01 RECORDING \$23.00
T#4444 TR# 2812 12/02/92 15:03:00
#3057 * 92-905107
COOK COUNTY RECORDER

92905107