ILLINOIS COUNTY OF COOK (T)

(CAS s.712.0006 P = \$.394.002

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UNOFFICIA WHEN CHOOS DED WAIL TO:

P.O. BOX 3829

FREDERICK, MD. 21701-0907

92907524

## Kropik, Papuga & Skaro Bricago Tilinois 600 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GLENI	ED MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
hereby grants, assigns, an NATIONAL BANKING ASSOCIATION	ENTO PARKWAY, SAN DIEGO, CA 92121 d transfers to the valley national Bank of Arizona, a
located at <u>241 N. CENTRAL AV</u> all the rights title and Estate Mortgage dated <u>MAN</u> DIVORCED WOMAN NOT SINCE REMARKEE	interest of undersigned in and to that certain Real y 20, 1986 , executed by JOANN BOHN A
to MERRILL LYNCH MUNIGAGE	
and recorded in liber/cabi	
document/instrument no. 3	\$17121 microfilm #
pin number <u>09-23-321-041</u> plat of <u>COOK</u>	tet # 1415406 3836-1 204 County Illinois described hereinafter as follows:
SECTION 23, TOWNSHIP 41 NORTH, RANGI PLAT THEREOF REGISTERED IN THE OFFICE	SUPDIVISION IN THE EAST 1.2 OF THE SOUTHWEST 1.4 OF E.1.2, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE E.OF.T IE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON IRO9893. IN GOOK COUNTY, ILLINOIS. PIN #: 09-23-321-041
	ψ <sub>E</sub>
Property Address: 8430 CL	ARA DRIVE, NICES, IL 60648
Together with the note or a	notes therein described or referred to, the money!
due and to become due - the accrue under said Real Esta	reon with interest, and all rights accrued or to accept according to the second
Dated <u>SEPTEMBER 11, 1992</u>	, but effective JULY 16, 1992
<u>े</u> व	
	CLENFED MORTGAGE CORPORATION
ORATEO ORATEO	f/k/a GFSL, INC. f/k/a MERRILL LYNCH MORTGAGE CORPORATION f/k/a UNITED FIRST MORTGAGE CORPORATION
\$259 \$213 \$219 \$219 \$219 \$219	BY My their
Avoint 2.	MAE HEBB
THE TOTAL OF ENERGY OF THE PARTY OF THE PART	ASSISTANT VICE PRESIDENT
2	DERRICK BECKNER
STATE OF <u>MARYLAND</u>	#23.  #23.  #23.  #23.  #23.  #23.  #23.  #23.  #23.  #23.  #24.  #25.  #25.  #26.
COUNTY OF FREDERICK	. COOK COUNTY RECURDER
On <u>SEPTEMBER 11, 1992</u> personally appeared <b>MAE</b> H	, before me <u>J.R.TOMLINSON</u> and
DERRICK BECKNER	personally known to me sis of satisfactory evidence) to be the person(s)
who executed the within ins and <u>ASS/STANT SECRETARY</u>	strument as <u>ASSISTANT VICE PRESIDENT</u>
executed it.	A TOMPLING
J. R. TOMLINSON (COMMISSION E.	200000000000000000000000000000000000000
• •	a lot of when arken
	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

J = 465M.S.00568

## **UNOFFICIAL COPY**

Branch Branch

Property of Coot County Clert's Office

## UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

## OF ASSIGNMENT OF MORTGAGE

I, Catherine L. Delano , as ag	ent for the Armer,
of the mortgage registered as docume	(Assignor, Assignee)
first duly sworn upon oath, states:	telling, being
The state of the s	•
1. That notification was given to	bann Bohn , at
Stor Mary Dance Nile w	
Control No. 11/1/1/	no are the owners of record off
Certificate No. 11/1/1966	
no, tha	t the subject mortgage was being
assigned.	•
2. That presentation to the Registro	ar of filing of the assignment
of mortgage would cause the prope	erty to be withdrawn from the
Torrens system and recorded with	
County.	) - Haddidal of Seeds of Gook
- Country .	
	C
1, Man La Lotte to, decla	are under penalties of perjury
that I have examined this form and th	pat all statements included in
this affidavit to the test of my know	
correct, and complete.	
/ /	
NERS -	Land Balleno
AIIIa	nt .
Subscribed and sworn to before	ਰੋ) ਪ
this day of Alexander	$\mathbf{c}$
19/24.	Jummunum 1
	"OFFICIAL SEAL" Annie Silguero
	Notary Public, State of Illinois My Commission Expires Dec. 9, 1995
Notary Public Computation	my commiss on tapings Dec. 9, 1995
motary rubile	