## **UNOFFICIAL COPY**

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 42086033

KNOW ALL MEN BY THESE PRESENTS That

92907527

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

FORMERLY KNOWN AS BELL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby contessed, does hereby Remise, Convey, Release and Quit-Claim unto

R. KENNEDY DEVELOPMENT CO.

all the rights, title, interest, claim or demand

whatsoever it may have acquired in through or by a certain Mortgage recorded XXXXXXXX in the Recorder's XXXXXXXX County, Illinois, in Book ---- , on page ---- , as Document No. 20407554 office of COOK to the premises therein described to-wit

LOT 519 IN FOX POINT UNIT NO. 5, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 9-22-1966, AS DOCUMENT 19950403, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1261 OAK RIDGE ROAD

BARRINGTON, LILINOIS 60010

TAX 1. D. NO.: 02-06-109-002-0000

DEPT-01 RECORDING

\$23.50

T\$4444 fi \$3218 \$ 「RAN 2866 12/03/92 09:34:00 ★ - 5/2 - 9 0 75/27

COOK COUNTY RECORDER



IN TESTIMONY WHEREUF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused (is sorporate seal to be affixed, and these presents to be signed by its Vice-12, sideot, and affested to by its Assistant Secretary, AUG'/ST das 28TH day of 19 90

SAVINGS AND LOAN AS OCIATION

STAFE OF HALPOIS USS COUNTY OF COOK 3 SS

4, the andersigned, a Notics Public in and for said County in the State aforesaid, DO HEREBY CEPTEY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a thorized officers of the Bell Federal Savings and Loan Association and THXT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as then free and voluntary as t, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth:

GNEN under my hand and restarral seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY" K. GRUZALSKI

hodin Association

79 West Marine Street Chicago, Illinois 60603

Nat to

JOHN OF PALMER 1261 CAK RIDGE ROAD BARRINGTON, 14 60010

OFFICIAL SHAL NOTARY PUBLIC, STATE OF HAMOIS My Cornnission Expires 12/15/91

Recorder's Box. No. 2000.