

PREPARED BY:  
JIM FRAZIER  
4000 WEST DUNDEE ROAD-SUITE 318  
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

92907584

UNITED MORTGAGE SERVICE, INC.

4000 WEST DUNDEE ROAD-SUITE 318  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST FEDERAL SAVINGS BANK, FSB  
612 NORTH MAIN STREET, ROCKFORD, ILLINOIS 61103-6987  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1992  
executed by  
FRANCISZEK SWIDER AND MARIA SWIDER, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00  
T64444 TRAN 2881 12/03/92 10:43:00  
#3275 : 92-92-907584  
COOK COUNTY RECORDER

to UNITED MORTGAGE SERVICE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4000 WEST DUNDEE ROAD-SUITE 318  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.  
COOK

pages) County Records, State of ILLINOIS

as Document No. 92907583

described hereinafter as follows:  
LOT 416 IN IVY HILL SUBDIVISION UNIT NUMBER 11, BEING A SUBDIVISION  
OF PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 16,  
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

03-16-103-011

Commonly known as:  
2369 NORTH WINDSOR DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

UNITED MORTGAGE SERVICE, INC.

On 9 November 92 before me, the  
(Date of Execution)

BY: *James C. Frazier*  
ITS: Vice President

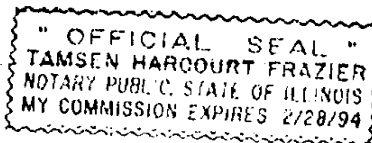
undersigned, a Notary Public in and for said County and State,  
personally appeared *James C. Frazier*  
knows to me to be the *Vice President*  
and  
known to me to be

BY:  
ITS:

*gsc  
JK*

of the corporation herein which executed the within  
instrument that the seal affixed to said instrument is the  
corporate seal of said corporation that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS



Notary Public *Tamsen Harcourt Frazier*  
My Commission Expires 2-28-94 County *Cook*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)