WHOFFICIAL COPY

3701 ALGONQUIN ROAD-SUITE 370 ROLLING MEADOWS, ILLINOIS 60008

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD/NW 3701 ALGONQUIN ROAD SUTTE 370 ROLLING MEADOWS TILLINGIS 60008 92907

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST PEDEUAL SAVINGS BANK, FSB 612 NORTH MAIN STREET, ROCKFORD, ILLINOIS 61103-6987 all the rights title 1 a interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 1992 executed by

DEPT-01 RECORDING \$23.00 T\$5555 TRAN;2945 12/03/92 11:28:00 \$9406 \$ E \$ \$200 COOK COUNTY RECORDER

to DREFERRED MORTGAGE ASSOCIATES, LTD/NW a corporation organized onder the taws of

and whose principal place of business > 701 ALGONQUIN ROAD-SUITE 370 ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

.page(s)
County Records, State of ILLINOIS

AND LINDA E. HOUSTON, NKA LINDA E. ALPERIN, HIS WIFE

** Dacu **9290**7836

described hereinafter as follows:

GARY R. ALPERIN

LOT 4295 IN WEATHERSFIELD UNIT 4 BEING A SUBDIVISION IN SECTIONS 10, 29, AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 31, 1961, AS DOCUMENT 18263706, IN COOK COUNTY, TALINOIS.

DEPT-01 RECORDING

40.00

T#5555 TRAN 2945 12/03/92 11:29:00 #9407 キビ *-- タン-- タロア83ア

COOK COUNTY RECORDER

07-29-216-007

Commonly known as.

1405 WEST NORWELL LANE, SCHAUMBURG, ILLINOIS 60193 🕦

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights account or to account under said Real Estate. Mortgage.

PREFERRED MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

November 27th, 1992

before me, the

(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared. Many Lou Rappaport

known to me to be the Assistant Secretary and Bruce Cannon

known to me to be Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ALL A

Cook

My Garanussing Expires 1

Cook County

ITS: Vice President

BY: Bruce Cannon

ASSOCIATES, LID/NW

BY: Mary Lou Rappaport

ITS Assistant Secretary

WITNESS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

SEFICIAL SEAL

MY COMMISSION EXPIRES 4/27/98

UNOFFICIAL COPY

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Property of Cook County Clerk's Office 92907836

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