## UNOFUT Katistactico PY

## And Release of Mortgage

DIVISION OF DEERFIELD

Loan No	10514-22
LOSD DIO	10.714 4.4.

92507045

N	O	HH	10	OD	<b>FEDERAL</b>	<b>SAVINGS</b>	BANK
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a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereaf is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PONALD R. PARKS AND KATHLEEN PARKS, HIS WIFE

of the County of right, title, interes	COOK t, claim or den		and State of		ទេ	, all the	
31ST day	of	MARCH		, A.D. 19 89 ,	and recorded in th	e Recorder's Office of	
	COOR	County, in the	State of	11411	ois	, in book	
of see	oda, un page	, a	a document No.	3783842	, and	a certain Amignment	
of Rents dated the	O 4	ay of		, 19	, and recor	ded in the Recorder's	
Office of	100	Co	ounty, in the State	e of		, in	
described, as follows LOT EIGHT HUNI IN ELK GROVE V HALF (1/2) OF	, to-wit: DRED FIFTY ! VILLAGE SECT SECTION 28,	UNE TO: 2, BEING TOWASH'T 41	A SUBDIVISION NORTH, RANG	ON IN THE WE	(859) ST F	the premises therein	
IN THE OFFICE ON MAY 1, 1959	OF THE REGI	STRAR OF TATE T NUMBER 1792	LES OF COOK ( 3822.	COUNTY, ILLI	NOIS. DEPT-11 RECORD T#1111 TRAN 1 #3263 # A H	585 12/03/92 14:21:0 *-92-90704	
State of II spectaining.	LINOIS	<b>0.</b>	, together with r	/ /			
signed to these process	nts by its S	R. VICE	President, and att	ested by its ASS	SISTANT	Secretary, this	
ATTEST:  ASSISTAN  STATE OF	i Jahr		OOD FEDERA FION OF DEERF By_	Mark J	- (70) -	92907045 President	
		oressid, DO HEREE	Y CERTIFY TH	AT MARK J.		C	
a corporation, and P Secretary of said con- instrument, appeared said instrument as a pursuant to authority voluntary act and deco	NOF AMELA SCIENA: poration, and per before me this d uch officers of a v, given by the f d of said corporal	SOUTH THE PERSON IN A	PAL SAVING person me to be the sam severally acknowled ad caused the cost of said corporat ad purposes therei	ally known to me te persons whose redged that as such rporate seal of sa tion as their free a n set forth.	names are subscrib officers, they sign id corporation to and voluntary act,	ed to the foregoing ed and delivered the be affixed thereto, and as the free and	
	of red  of red  of red  of red  of Rents dated the  Office of  book  described, as follows  LOT EIGHT HUNI  IN ELK GROVE '  HALF (1/2) OF  THE THIRD PRIVI  IN THE OFFICE  ON MAY 1, 195  313 ARLINGTON  08-28-103-006  situated in the VII  State of II  suppertaining.  IN TESTIMONY Will  signed to these present  of the day of  ATTEST:  ASSISTAN  STATE OF  ILL  COUNTY OF  COC  in and for said County  personally known to a  a corporation, and P  Secretary of said continuation and instrument, appeared  said instrument as a  pursuant to authority  voluntary act and deci	of records, on page  of Rents dated the described, as follows, to-wit:  LOT EIGHT HUNDRED PIFTY MALE (1/2) OF SECTION 28, THE THIRD PRINIPAL MERIDI IN THE OFFICE OF THE REGION MAY 1, 1958 AS DOCUMENTS 313 ARLINGTON HEIGHTS ROADS RECORD WHEREOF, the said signed to these presents by its  ASSISTANT  STATE OF  ILLINOIS  COUNTY OF  COOK  in and for said County, in the State afore personally known to me to be the SR accorporation, and PAMELA SCHOLAR parament, appeared before me this instrument as such officers of a parament to authority, given by the ference of the personal parament to authority, given by the ference of the parament to authority, given by the ference of the parament to authority, given by the ference of the parament to authority, given by the ference of the parament to authority, given by the ference of the parament to authority, given by the ference of the parament to authority, given by the ference of the parament to authority, given by the ference of the parament to authority, given by the ference of the parament to authority, given by the ference of the parament to authority, given by the ference of the parament to authority, given by the ference of the parament and deed of said corporation.	of Renta dated the day of Office of County, in the of records, on page a described, as follows, to-wit:  LOT EIGHT HUNDRED FIFTY NING.  IN ELK GROVE VILLAGE SECTION 2, BEING HALF (1/2) OF SECTION 28, TOWNSHIP 41 THE THIRD PRINIPAL MERIDIAN, ACCORDING IN THE OFFICE OF THE REGISTRAR OF THE CON MAY 1, 1958 AS DOCUMENT NUMBER 173/313 ARLINGTON HEIGHTS ROAD, ELK GROVE OB-28-103-006  situated in the VILLAGE of ELK GROVE State of ILLINOIS supertaining.  IN TESTIMONY WHEREOF, the said corporation has a signed to these presents by its SR. VICE  ATTEST:  ONRWO  ATTEST:  ONRWO  ATTEST:  COUNTY OF  COOK  in and for said County, in the State aforesaid, DO HEREI Personally known to me to be the SR. VICE Presents of said corporation, and PAMELA SUPPALZER  Secretary of said corporation, and personally known to instrument, appeared before me this day in person and said instrument as such officers of said corporation are parasant to authority, given by the Board of Directors	right, title, interest, claim or demand whatwever it may have acquired asy of the state of the s	right, title, interest, claim or demand whatsoever it may have acquired in, throug  31ST day of MAPCH A.D. 19 89 .  COOK County, in the State of HALL II.  Of records, on page as document No. 3783842  of Rents dated the day of 19  Office of County, in the State of 19  Office of County, in the State of 19  Office of County, in the State of 19  Dook of records, on vace as document No. 3783842  In the Charlest Benefit Fifty NINE.  IN ELY GROVE VILLAGE SECTION 2. BEING A SUBDIVISION IN THE WELL II. 12.2 OF SECTION 2.8. TOWNSHIP 41 NORTH, RANGE 11, 28ST O THE THIRD PRINIPAL MERIDIAN, ACCEPTING TO PLAT THEREOF ABBIIST IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLI ON MAY 1, 1959 AS DOCUMENT RUMBER 1932822.  313 ARLINGTON HEIGHTS ROAD, ELK GROVE VILLAGE , ILL. 60007 10  08-28-103-006  situated in the VILLAGE of ELK GROVE VILLAGE , ILL. 60007 10  08-28-103-006  situated in the VILLAGE of ELK GROVE VILLAGE , ILL. 60007 10  OR-28-103-006  State of ILLINOIS 10  NORWOOD FEDERAL SAVINGS  ATTEST: President, and attested by its AS DIVISION OF DEERFILLD  NORWOOD FEDERAL SAVINGS  ATTEST: SECURITY THAT MARK J. 10  NORWOOD FEDERAL SAVINGS BANK personally known to me to be the SR. VICE President of NORWOOD FEDERAL SAVINGS BANK personally known to me to be the SR. VICE President of NORWOOD FEDERAL SAVINGS BANK personally known to me Secretary of said corporation, and PERSONALZES 11  PROPRODO FEDERAL SAVINGS BANK personally known to me to be the same persons whose instrument, as person fefer me this day in person and severally acknowledged that as such asid instrument as such officers of said corporation and caused the corporate seal of as personally known to authority, given by the Board of Directors of said corporation as their free voluntary act and deed of said corporation, for the uses and purposes therein set forth.	right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain  31ST day of MAPCH A.D. 19-89, and recorded in the  COOK County, in the State of HLLINOIS  of records, on page as document No. 3783842 and  of Rents dated the day of J.19, and record  Office of County, in the State of  book of records, on page as document No. 426  described, as follows, to wit:  LOT EIGHT HENDERSO PIPTY NINE. (859)  IN ELK GROVE VILLAGE SECTION 28 MEINT A SURDIVISION IN THE WEST  HALF (1/2) OF SECTION 28, TOMISHWA 11 NORTH, BANCE 11, EAST OF  THE THIRD PRINIPAL MERICIAN, ACCORDING TO PLAT THEREOF REGISTERED  IN THE OFFICE OF THE REGISTARS OF TOTLES OF COOK COUNTY, ILLINOIS.  ON MAY 1, 1958 AS DOCUMENT RIMBER 1/3822.  313 ARLINGTON HEIGHTS ROAD, ELK GROVE VILLAGE, ILL. 60007 151111 TRAN  O8-28-103-006  situated in the VILLAGE of ELK GROVE VILLAGE, ILL. 60007 COOK  State of ILLINOIS  STATE OF ILLINOIS  ASSISTANT  NORWOOD FEDERAL SAVINGS MANK  DIVISION OF DEEPFILLD  NORWOOD FEDERAL SAVINGS BANK  ACCOUNTY OF COOK  in and for said County, in the State aforeasid, DO HEREBY CERTIFY THAT MARK J. BABICZ  personally known to me to be the SR. VICE President of NORWOOD FEDERAL SAVINGS BANK  A copporation, and PAMELA SCHALZER  SCENEARY OF Said corporation, and personally known to me to be the same personally known to me to be the SR. VICE President of NORWOOD FEDERAL SAVINGS BANK  A coopporation, and PAMELA SCHALZER  SCENEARY OF Said corporation, and personally known to me to be the same personal whose names are subscribed instrument as such officers of said corporation and caused the corporate seal of said corporation to pursuant to authority, green by the Board of Directors of said corporation as their free and voluntary act, voluntary act, and deed of said corporation, for the uses and purpose ther	inght, title, interest, claim or demand whatevere it may have acquired in, through or by a certain Mortgage dated the 31ST day of MARCH A.D. 19 89, and recorded in the Recorder's Office of COOK COUNTY, in the State of LLLINDIS in book of records, on page and document No. 3783842 and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of 19, and recorded in the Recorder's Office of County, in the State of 19, and recorded in the Recorder's Office of County, in the State of 19, and recorded in the Recorder's Office of County, in the State of 19, and recorded in the Recorder's Office of County, in the State of 19, and recorded in the Recorder's Office of County, in the State of 19, and recorded in the Recorder's Office of County, in the State of 19, and recorded in the Recorder's Office of County, in the State of 19, and recorded in the Recorder's Office of County of 19, and recorded in the Recorder's Office of County of 19, and recorded in the Recorder's Office of County of 19, and recorded in the Recorder's Office of 19, and

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

CARIE IM FIGRITO

My Configure Expres 4 3 93

44053-7(1/74)\* 345A — Full Setisfaction and Release of Mortgage

THIS INSTRUMENT WAS PREPARED BY:

J.3

## **UNOFFICIAL COPY**

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