

# UNOFFICIAL COPY

Norwood Federal Savings Bank

5813 Milwaukee Avenue • Chicago, Illinois 60646

PHONE: 312-775-8900

a division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

This instrument was prepared by  
3722-11

Deerfield Federal  
Savings and Loan Association  
715 Deerfield Rd  
Deerfield, IL 60015

92907312

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAUL L. VAN DE MARK AND MARJORIE VAN DE MARK, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2ND day of SEPTEMBER, A.D. 19 72, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page                     , as Document No. 22 041 932, and a certain Assignment of Rents bearing date the                      day of                     , A.D. 19                     , and recorded in the Recorder's office of                      County, in the State of Illinois, in Book                      of Records, on page                     , as Document No.                     , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

UNIT 1F AS DELINEATED ON PLAT OF SURVEY OF LOT 11 (EXCEPT THE SOUTH 30 FEET THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WESTERLY CORNER OF SAID LOT 11, THENCE NORTH EASTERLY ALONG THE WESTERLY LINE OF SAID LOT 11 WHICH LINE IS ALSO EASTERLY LINE OF GUALCAND AVENUE, A DISTANCE OF 30 FEET, THENCE SOUTH EASTERLY ON A LINE PARALLEL TO AND 30 FEET NORTHERLY OF THE SOUTHERLY LINE OF SAID LOT 11, TO EASTERLY LINE OF SAID LOT 11, THENCE SOUTHWESTERLY 30 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 11; THENCE NORTHWESTERLY ALONG SOUTHERLY LINE OF SAID LOT 11 TO THE PLACE OF BEGINNING) IN BLOCK 5 IN PARSON AND LEE'S ADDITION TO DES PLAINES SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1977, AND KNOWN AS TRUST NO. 66-1589, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21976450, TOGETHER WITH AN UNDIVIDED 5.702 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

92907312

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
Senior Vice President  
By James A. Miller  
Assistant Secretary  
Attest James L. Brjer

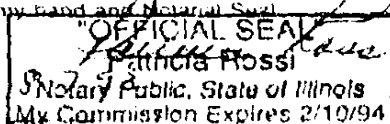
STATE OF ILLINOIS }  
COUNTY OF LAKE } SS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Deliver To

Given under my hand and Notarial Seal  
Notary Public                       
Date                       
My Commission Expires                     



*[Handwritten signature]*

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SHIRLEY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$25.50  
74333 TRAN 7741 12/30/92 09157400  
40150 3-92-92-907312  
COOK COUNTY RECORDER



JAMES STOLA  
180 N. LaSalle  
Ste. 2500  
Chicago IL 60601

92-907312



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92907312

JAMES STOLT  
180 N. LaSalle  
Ste. 2500  
Chicago IL 60601



Property of Cook County Clerk's Office

DEPT-01 RECORDING 425-150  
OFFICE OF THE CLERK OF COOK COUNTY  
40150 S. CL. ST. - 2ND FL. - CHICAGO, IL 60607