

UNOFFICIAL COPY

PREPARED BY:
PEGGY KOTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108

92907333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 1992
executed by
JOHN T. PACHOLIK AND CATHY A. PACHOLIK, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 12886224
COOK County Records, State of ILLINOIS

92907333

described hereinafter, as follows:
LOT 17 IN ALPINE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE
EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH
132.70 FEET AND ALSO EXCEPT THE NORTH 40.00 FEET) OF SECTION 3, TOWN-
SHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1964, AS DOCUMENT
NUMBER 21 52 357, IN COOK COUNTY, ILLINOIS.

1992 NOV 17 10 00 AM '92
COOK COUNTY RECORDER

23-03-210-042

Commonly known as:
8828 WEST NIDA COURT, HICKORY HILLS, ILLINOIS 60457
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On NOVEMBER 17, 1992 before me, the
(Date of Execution)

BY: RONALD J. BANTZ
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: LAURIE JONES

Notary Public _____
DUPAGE County,
My Commission Expires 1-31-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)