

UNOFFICIAL COPY

RELEASE OF MORTGAGE LOAN NO. 753832-5

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

92908440

EUGENE G. LENTI AND KANDACE N. LENTI, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	RECORDED IN PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
06-14-91	*	*	06-21-91	91302170	14-20-414-013-1062

92908440



(SEE ATTACHED LEGAL DESCRIPTION)
PROPERTY COMMONLY KNOWN AS: 1143 W ROSCOE ST
CHICAGO IL 60657


IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-16-92, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

92908440

WITNESS THE DUE EXECUTION HEREOF ON NOVEMBER 09, 1992.

IN THE PRESENCE OF: NBD MORTGAGE COMPANY

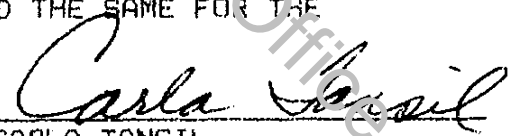

 M. REID

 R. FELDMAN

BY: 
 R. A. HICKSON ASSISTANT VICE PRESIDENT
 900 TOWER DRIVE, TROY, MI 48098

92908440

STATE OF MICHIGAN)SS
COUNTY OF OAKLAND)
ON 11-09-92 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
CARLA TANSIL
900 TOWER DR., STE 1200
TROY, MI 48098


 CARLA TANSIL
 NOTARY PUBLIC, WAYNE COUNTY, MI
 ACTING IN OAKLAND COUNTY
 MY COMMISSION EXPIRES 09-19-95

WHEN RECORDED RETURN TO:
EUGENE G LENTI
KANDACE N LENTI
1143 W ROSCOE STREET
CHICAGO IL 60657

DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 0427 12/03/92 11:55:00
#0757 # *--92--908440
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

\$23.00

UNOFFICIAL COPY

01-10-2011

01-10-2011

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0 0 0 0 0

RIDER - LEGAL DESCRIPTION (

9 1 3 0 2 1 7 0

UNIT 1143 IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN DAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87-333507, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

Office of Cook County Clerk's Office

ELI

019-1062

14-20-414-~~001-0000~~

92509110

91302170