92908444

SET LON CF ACRTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT SOLOMON BROTHERS REALTY INCORPORATED OF 555 ANTON BOULEVARD, COSTA MESA, CALIFORNIA 92626, FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED 09-02-92, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY SCKNOWLEDGED, DOES REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO

GLENVIEW STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 12, 1989 AND KNOWN AS TRUST NUMBER 3889

OF THE FIRST PART, TO

NBD MORTGAGE COMPANY

92908444

OF THE SECOND PART, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSDEVER IT MAY HAVE ACQUIRED IN, THROUGH, OR BY THAT CERTAIN MORTGAGE RECORDED IN THE RECORDER'S OFFICE (OR IF REGISTERED, FILED IN THE REGISTRAR'S OFFICE) OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:A 1 2

DATE OF MORTGAGE 12-29-89

RECORDED IN BOOK *

PAGE

*

DATE OF RECORDING 06-03-90

DOCUMENT NUMBER 90-002063

PERMANENT INDEX NUMBER

DEFT-01 RECORDINGS

04-36-100-029 \$23.00 THOOGO TRAN 9427 12/03/92 11:55:00

(SEE ATTACHED LEGAL DESCRIPTION) PROPERTY COMMONLY KNOWN AS:

1311 OXFORD LANE

物761 非 长一92-908444

Gracia R. Cuico

GLENVIEW IL 60025

COOK COUNTY RECORDER

AND THEREAFTER ASSIGNED TO SOLOMON BROTHERS REALTY INCORPORATED WITH SECURITY PACIFIC NATIONAL BANK AS TRUSTEE BY MESNE ASSIGNMENT(S) RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY WHO IN TESTIMONY WHEREOF HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS OF BUSINESS AND FINANCE ATTESTED BY ITS HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS HAND AND SEAL ON

11-10-92

SIGNED, SEALED AND DELIVERED IN PRESENCE OF:

Luthre

CRISTINIA CALIXTO

SOLOMON BROTHERS REALTY INCORPORATED, BENEFICIARY SECURITY PACIFIC NATIONAL BANK TRUSTEE BY BANK OF AMERICA. NT&GA. SUCCESSOR BY MERGER

555 ANTU Y BOLL EVARD COSTA NEL TO SEEPS

STATE OF CALIFORNIA COUNTY OF

Joanie McGuire

SOUND WEEKING

John Barbera

JAOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jan. 2, 1999

PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED John Ban VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT. KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT WUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL BEAL.

(SEAL)

OFFICIAL SEAL
VICTOF F. Dimalanta
OFFICIARY PUBLIC - CALIFORNIA
ORANISE COUNTY
My Comm. Ecology But. 2, 1993 DRAFTED BY: NBD MORTGAGE COMPANY REBECCA LYNN FELDMAN 900 TOWER DR., STE 1200 TROY, MI 48098

WHEN RECORDED RETURN TO: MR. AND MRS. COLIS 1311 OXFORD LANE GLENVIEW, IL 60025

\$ 23.00

UNOFFICIAL COPY

Property or Cook County Clerk's Office

92508444

UNOFFICIAL COPY

2900444

RK
THE
P 42 NO.
COUNTY,

COUNTY,

COUNTY, LOT 21 IN C. D. JOHNSON'S CANTERBURY PARK UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

04-36-100-029