

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

92508645

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$23.00  
T#8888 TRAN 4656 12/03/92 10:05:00  
#8433 \* -92-908645  
COOK COUNTY RECORDER

Leave Space For Recorder's Use Only

181169

KNOW ALL MEN BY THESE PRESENTS, That  
The Mid-City National Bank of Chicago, A National Banking Association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jannes K. Diamond, divorced and  
(NAME AND ADDRESS)  
not since remarried - 1602 Central Street in Evanston, Illinois 60201

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Deed of Trust, bearing date the 26th day of August, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3998351, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

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UNIT NUMBER 1602 IN THE CENTRAL PLACE TOWNHOME EAST CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN OWNER'S RESUBDIVISION OF LOT 1 IN THE SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 8 IN NORTH EVANSTON, TOGETHER WITH LOTS 2 TO 6, BOTH INCLUSIVE, BLOCK 8 IN NORTH EVANSTON, A SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3157717, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s): 10-12-203-030-1002  
Address(es) of premises: 1602 Central Street in Evanston, Illinois 60201

Witness hand and seal, this 16th day of September, 1992

Return To: Box 291

THE MID-CITY NATIONAL BANK OF CHICAGO

WILLIAM G. BARANEY  
4801 Emerson St., Suite 102  
Palatine, IL 60067  
(708) 593-6200

Lawrence J. Steinert, Vice President (SEAL)

Phyllis Oldenburg, Real Estate Loan Officer (SEAL)

This instrument was prepared by Phyllis Oldenburg, 801 West Madison St., Chicago, IL 60607  
(NAME AND ADDRESS)

DeRegistered 92158977

Handwritten initials

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

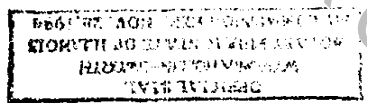
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RT: Paid-Off Fixed Home Equity Loan #70006  
Diamond

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires November 28, 1994

GIVEN under my hand and seal this 16th day of September 19 92  
Notary Public  
*Phyllis Oldenburg*

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Vice-President and Real Estate Loan Officer they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Real Estate Loan Officer of said corporation, and personally known to me to be the

a National Banking Association corporation, and Phyllis Oldenburg, personally

personally known to me to be the Vice-President of The Mid-City National Bank of Chicago

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence L. Steinert

I, Wytonia Hollingsworth, a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

549600756