

# UNOFFICIAL COPY

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STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT LANDMARK MORTGAGE, INC. acting herein by and through its duly authorized officers, hereinafter called transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by AMERICAN SECURITY MORTGAGE COMPANY, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred and assigned, and by these presents does sell, convey, transfer, and assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further grants, sells and conveys unto the transferee all rights, title, interest and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by EUGIE S. WILSON AND RONALD S. WILSON, and payable to the order of LANDMARK MORTGAGE, INC. in the sum of \$ 54,095.00 dated NOVEMBER 24, 1992, and

bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded in the real property records of COOK County, Illinois and on the following described lot, tract, or parcel of land, lying and being situated in COOK County, Illinois, to wit:

LOT 29 AND THE SOUTH 1/2 OF THE LOT 30 IN BLOCK 2 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 EXCEPT THE NORTH 15.61 FEET THEREOF ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAWS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS;

29-19-424-049

DEPT-01 RECORDINGS \$23.50  
T8888 TRAN 4664 12/03/92 12:15:00  
#8604 \* -92-908884  
COOK COUNTY RECORDER

EXECUTED to be effective the 24TH day of NOVEMBER

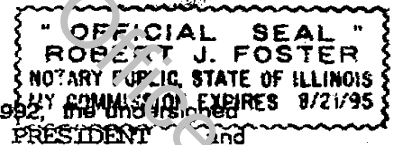
LANDMARK MORTGAGES, INC.

ATTEST:

BY: [Signature] PRESIDENT

BY: [Signature] VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF COOK )



BEFORE ME, this 24TH day of NOVEMBER, 1992, the undersigned authority, on this day personally appeared OCIA GLOVER, PRESIDENT and TERRI, VICE PRESIDENT of LANDMARK MORTGAGES, INC.

an ILLINOIS corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 10TH day of NOVEMBER, 1992.

Return to:  
AMERICAN SECURITY MORTGAGE COMPANY  
12001 NORTH CENTRAL EXPRESSWAY #1020  
DALLAS TEXAS, 75243

[Signature]  
Notary Public for aforementioned State  
Printed name of Notary Robert J. Foster  
Commission Expires 8/21/95

ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE



2350

4/33/92/2

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