

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92908911

DEPT-01 RECORDING \$23.50  
T#5555 TRAM 2962 12/03/92 13:25:00  
#9493 E \*92-908911  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, with offices at 11109 Sunset Hills Road, Reston, Virginia 22090

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAJENDRA PATEL AND PRAVINA PATEL, HUSBAND AND WIFE (NAME AND ADDRESS)  
9441 N Potter, Des Plaines, Illinois 60016

7892  
S1319324J  
P42861815

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28 day of October, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book n/a of records, on page n/a, as document No. 8759501, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 2 in Block 2 in Hillary Lane, being a subdivision of the west 1/2 of the North East 1/4 of the Northwest 1/4 of Section 15, Township 41 North, Range 12, East of the third Principal Meridian, in Cook County, Illinois.

Tax ID. No. 0915105002

92908911

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Treasurer President, and attested by its ASSISTANT SECRETARY Secretary, and its corporate seal to be hereto affixed, this NOV 16 1992 day of NOV 16 1992, 1992.

9550  
J

EXHIBIT  
FURNISH

FEDERAL HOME LOAN MORTGAGE CORPORATION  
By Scott E. Patterson President  
Attest: Nancy Hirai Secretary  
Nancy Hirai, Assistant Secretary

This instrument was prepared by CECILIA ESTEVEZ, UNIVERSAL AMERICAN MORTGAGE CO.  
730 NW 107th Avenue, Ste. 410  
Miami, Florida 33172

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

CLASS OF PROPERTY:

FILE TO: LAW OFFICES OF

SAMUEL M. EINHORN

COLUMBIA CENTRE III

9625 W. BRYN MAWR AVE., SUITE 130  
ROSEMONT, ILLINOIS 60018

GEORGE E. COLE

LEGAL FORMS



Property of Cook County Clerk's Office

CARLOS ALVAREZ, Notary Public  
My Commission Expires:  
October 31, 1996

NOTARY PUBLIC

I, \_\_\_\_\_, a notary public in and for said County, in the State of \_\_\_\_\_, DO HEREBY CERTIFY that \_\_\_\_\_ Scott E. Patterson Assistant Treasurer President of the \_\_\_\_\_ FEDERAL HOME LOAN MORTGAGE CORPORATION, and \_\_\_\_\_ Nancy Hirai Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ ASSISTANT SECRETARY \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

STATE OF \_\_\_\_\_ VIRGINIA  
COUNTY OF \_\_\_\_\_ FAIRFAX

55

9290826