92968**16**6

THE STATE OF Illinois

COUNTY OF Cook

92908166

KNOW ALL MEN BY THESE PRESENTS:

That Malone Mortgage Company acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of and State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

First State Bank - Caivert

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDIESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promisiony note executed by Bernard Washington and wafe. Valerie A. Washington

and payable to the order of Paragon Mortgage Corporation in the sum of \$148,000.00

dated March 6 . 1992

92908166

bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by lien(s) of even date, duly recorded in the real property records of Cook County, Illinois, and on the following described lot, truct, or pircit of land, lying and being situated in Cook County, Illinois to wit:

LOT 31 in BLOCK 22 in SOUTHFIELD, a subdivision of Blocks 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31 and 32 in James Stinson's Subdivision of East Grand Crossing in the Southwest 1/4 of Section 25, Township 38 North Range 14, East of the Third Principal Meridian, in Cook Cor aty, Illinois.

20-25-318-010

460649 JITI MOJE 7729 SOUTH EAST END AVE. CHICAGO,

RECORDING TRAN 6457 13

\$73.00 12/03/92 11:38:00

-908166 CUPK COUNTY RECORDER

EXECUTED, to be effective the sixth

day of March

1992

Michael H. Patterson, Assistant Secretary

ATTEST:

Company

THE STATE OF

Texas

B

COUNTY OF Tarrant

Before me, the undersigned authority, on this day personally appeared Michael H. Patterson, Assistant Secretary

of Malone Mortgage Company

to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that \_\_he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 310L

Notary - State of

Printed Name of Notary:

My Commission Expires:

RETURN TO:

Malone Mortgage Company 8214 Westchester Drive, Suite 606 Dallas, TX 75225



LISA BABLE ISBION EXPIRES May 12, 1993

## UNOFFICIAL COPY

92208166

Property of Cook County Clerk's Office