UNDEFFICIAL COPY

THE STATE OF Illinois

92908168

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Malone Mortgage Company acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Federal Savings Bank, 2800 Cantrell Rd., Suite 500, Little Rock, Alt 72202 hereinafter called transferre, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferred the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described kind by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness tografive with all and singular the following mentioned lien and any and all liens, rights, equities, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDRESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promiss by note executed by Bernard Washington and w.e., Valerie A. Washington

and payable to the order of Paragon Mortgage Corporation in the sum of \$148,000.00

dated March 6

. 1992

and

bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by lien(s) of even date, duly recorded in the real property records of Cook County, Illinois, and on the following described lot, tract, or parce, of land, lying and being situated in Cook County, Illinois to wit:

LOT 31 in BLOCK 22 in SOUTHFIELD, a subdivision of Blocks 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31 and 32 in James Stinson's Subdivision of East Grand Crossing in the Southwest 1/4 of Section 25, Township 38 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

20-25-318-01(7729 SOUTH EAST END AVE. CHICAGO, HILINOIS 675.49 # 92 / 74834

> DEPT-01 RECORDING \$23.00 10010 TRAN 6457 12/03/92 13:26:00 12810 \$ \$-92-903168

	. COOK COUNTY RECORDER	
EXECUTED, to be effective the sixth	day of March	, 1992 .
	Malone Mortgage Company	0
ATTEST:	By Bonald & Evan	
	Roughld S. Evans, Vice President	
THE STATE OF Texas COUNTY OF Dallas	x x	
Before me, this 16th day of March appeared Ronald S. Evans, Vice President	, 19 92 the undersigned author	ity, on this day personally
of Malone Mortgage Company, a corporation, know instrument, and acknowledged to me thathe ex- in the capacity therein stated and as the act and of	ecuted the same for the purposes and consider	ubscribed to the foregoing deration therein expressed,
GIVEN UNDER MY HAND AND SEAL OF O	FFLEE, this 6th day of March	, 1992 .
	Notary Public - State of	
	Printed Name of Notary:	

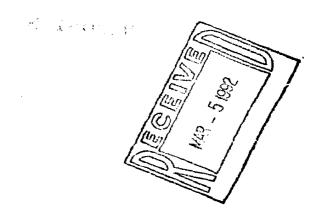
My Commiss

RETURN TO:

Malone Mortgage Company 8214 Westchester Drive, Suite 606 Dallas, TX 75225 STATE OF TEXAS
My Comm Exp 6-19-93

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Property of Cook County Clark's Office

9290315,