

ASSIGNMENT AND TRANSFER OF LIEN
UNOFFICIAL COPY

THE STATE OF Illinois

92908169

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Malone Mortgage Company acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, and State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Federal Savings Bank, 2800 Cantrell Rd., Suite 500, Little Rock AR 72202 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Lisa S. Ross

and payable to the order of Paragon Mortgage Corporation in the sum of \$40,300.00 dated July 11, 1992 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by lien(s) of even date, duly recorded in the real property records of Cook County, Illinois, and on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

LOT 29 AND THE SOUTH 1/2 OF LOT 30 IN BLOCK 9 IN CROISSANT PARK MARKHAM, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF), AND ALL OF LOT 3, 4, 5, AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

29-19-420-052
16524 SOUTH HERMITAGE
MARKHAM, IL 60426

#92544967

DEPT-01 RECORDING \$23.00
T80010 TRAN 6457 12/03/92 13:26:00
#2811 # *-92-908169
COOK COUNTY RECORDER

EXECUTED, to be effective the eleventh day of July, 1992.

ATTEST:

Malone Mortgage Company

By Sharman Baum
Sharman Baum, Assistant Vice President

THE STATE OF Texas X
COUNTY OF Dallas X

Before me, the undersigned authority, on this day personally appeared Sharman Baum, Assistant Vice President

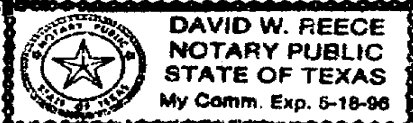
of Malone Mortgage Company, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 16th DAY OF July, 1992.

David W. Reece
Notary Public - State of _____
Printed Name of Notary:

RETURN TO:

Malone Mortgage Company
8214 Westchester Drive, Suite 606
Dallas, TX 75225

My Commission Expires _____


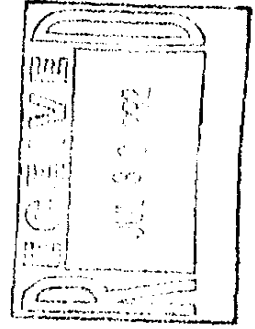
ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE

92908169

22E

UNOFFICIAL COPY

RECEIVED



Property of Cook County Clerk's Office

92908169