THE STATE OF Illinois

COUNTY OF Cook

## KNOW ALL MEN BY THESE PRESENTS:

Thus Belline Bellines Communication

That Malone Mortgage Company acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dalles and State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in band paid by

CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in band paid by Federal Savings Bank, 2800 Cantrell Rd., Suite 500, Little Rock AR 72202 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferce all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed, and assigned,

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal noider and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promisory note executed by Valerie L. Lee, a single person

and payable to the order of Paragon Mortgage Corporation in the sum of \$47,900.00

dated July 9

, 1992

hree

bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by lien(s) of c/en late, duly recorded in the real property records of Cook County, Illinois, and on the following described lot, tract, or narcel of land, lying and being situated in Cook County, Illinois to wit:

THE EAST 1/2 OF LOT 26 AND ALL OF LOT 27 IN HARVEYS SUBDIVISION OF BLOCK 1 OF SOUTH LAWN A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-09-405-018 333 FAST 147TH PLACE HARVEY, IL 60426 #92513784

DEPT-01 RECORDING \$23,00 T#0010 TRAN 6457 12/03/92 13:26:00 #2813 # \*-92-908171 COOK COUNTY RECORDER

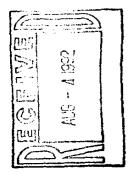
EXECUTED, to be effective the ninth day of	of July	, 1992 .	in the second
ATTEST:	By Sharman B	arum Bais	President
THE STATE OF Trans COUNTY OF Dallas	x x		6
Before me, the undersigned authority, on this da Sharman Baum, Assistant Vice Presi		ed	
of Malone Mortgage Company to me to be the person whose name is subscribed t executed the same for the purposes and consideration deed of said corporation.	to the foregoing ins therein expressed, in	trument, and acknowledged	corporation, known it to me thathe land as the act and
GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS	Davil	W. Leen	, 1992 .
RETURN TO:	otary Public - State inted Name of Nota	ry:	
Maione Mortgage Company 8214 Westchester Drive, Suite 606	y Commission Expir	BAVID W.	

DAVID W. REECE
NOTARY PUBLIC
STATE OF TEXAS
My Comm 5-18-66



Dallas, TX 75225

## UNOFFICIAL COPY



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