

# UNOFFICIAL COPY

PREPARED BY:

KAREN LEARY  
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD  
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[ SUN MORTGAGE CORPORATION ]

NAME

ADDRESS

CITY &

STATE

1306 NORTH ROSELLE ROAD  
SCHAUMBURG, ILLINOIS 60195

[ LOAN NO. 30439 ]

MAIL TO

92909414

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FORTUNE BANK & SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BRUCE S. ALEXANDER and LEE ANN ALEXANDER, HIS WIFE

and dated 11/19/92, by SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195

and recorded in Book/Volume No. , page(s) , as Document

No. 92909413 COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 166 IN EHLER & WENDORF'S COUNTRY CEMETES UNIT NO. 3, A SUBDIVISION IN  
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.50  
14888 TRAM 4667 12/03/92 14:4300  
3685 : \* - 92 - 909414  
COOK COUNTY RECORDER

PIN 03-15-307-011

ALSO KNOWN AS: 43 GLENBROOK DRIVE, PROSPECT HEIGHTS, ILLINOIS 60070

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

On November 19th, 1992 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY Cook

My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION

BY: [Signature]

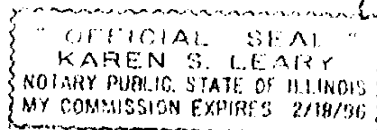
IS: DANIEL A. SHEEHAN/PRESIDENT

BY: \_\_\_\_\_

IS: \_\_\_\_\_

WITNESS: [Signature]

JEFFREY J. NYKAZA



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LAND TITLE COMPANY 11/19/92

92909414

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/11

11/11/11