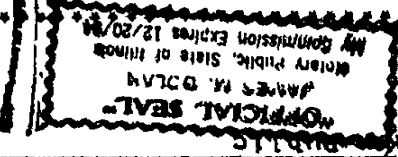


MAIL ROOM
MAY 1992
RECORDED & BOX NO.
MR. & MRS. WALSH
21701 RICHMOND RD.
MATTESON, IL 60443

92909959

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED & BOX NO.



THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / J. UMLAUF
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Given under my hand and notarial seal, the day and year first above
written.

I, the undersigned, a Notary Public in and for said County in the State
aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed
to the foregoing instrument are personally known to me to be duly
authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared
before me this day in person and severally acknowledged that they signed
and delivered the said instrument in writing as duly authorized officers
of said corporation and caused the corporate seal of said corporation to
be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes
therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.
COOK COUNTY RECORDER
158888 TRAN 457/12/03/92 15:31:00
*92-909959
*8925 * -92-909959
Loan Servicing Officer
BY: *[Signature]*
LASALLE TALMAN BANK, F.S.B.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has
caused this release to be signed by its duly authorized
officers and its corporate seal to be affixed hereto
this November 18, 1992.
AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE,
to release the same either as the original mortgagee or
as successor in interest to the original mortgagee.
Said Association warrants that it has good right, title,
and interest in and to said mortgage and has the right
to release the same either as the original mortgagee or
as successor in interest to the original mortgagee.
LOT 115 IN LINCOLN THRACE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
Property Address: 21701 RICHMOND RD., MATTESON, IL 60443
Permanent Index No: 31 27 205 018 0000

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY
KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America,
for and in consideration of one dollar, and other good and valuable
consideration, the receipt whereof is hereby acknowledged does hereby
Remit, convey, release and quit-claim unto
RANDY J. WALSH AND LINDA S. WALSH, HIS WIFE
all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage recorded/registered in the
Recorder's/Registrar's office of Cook County, Illinois, as Document
No. 24 396 642, to the premises therein described to-wit:

THE ABOVE SPACE FOR RECORDERS USE ONLY
92909959
LASALLE TALMAN BANK, F.S.B.
RELEASE OF MORTGAGE
Loan No. 118380-0

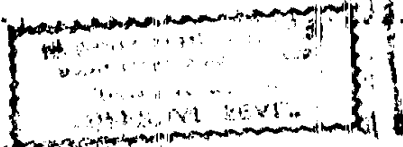
UNOFFICIAL COPY

STATE OF ILLINOIS
CLERK OF COURT
JUDICIAL CIRCUIT
NO. 1

11/18/2020

RETURN TO: [REDACTED]

RECEIVED BY DEEDS OF DEEDS AND EIGHT
RECORDED BY DEEDS OF THE RECORDER IN DEEDS IN BOOK OF DEEDS
FOR THE REGISTRATION OF THE SAME THIS BEING THE FIRST TIME THE



PROPERTY OF [REDACTED]
[REDACTED]
[REDACTED]

THE PROPERTY IS NOT BEING RECORDED FOR THE FIRST TIME

PROPERTY OF [REDACTED]
[REDACTED]
[REDACTED]

BOOK NO. [REDACTED]
PAGE NO. [REDACTED]

11/18/2020

PROPERTY OF [REDACTED]
[REDACTED]

PROPERTY OF [REDACTED]
[REDACTED]

PROPERTY OF [REDACTED]
[REDACTED]

PROPERTY OF [REDACTED]
[REDACTED]

PROPERTY OF [REDACTED]
[REDACTED]

PROPERTY OF [REDACTED]
[REDACTED]

PROPERTY OF [REDACTED]
[REDACTED]

11/18/2020