

UNOFFICIAL COPY

Loan #: 5912288
Prepared By:
Doc-Tech, Inc.
350 W. Kensington, Suite 105B
Mt. Prospect, IL 60056

92909352

DEFY-01 RECORDINGS #23.50
748888 TRAN 4566 12/03/92 14:32:00
#8623 : *92-909352
COOK COUNTY RECORDER

And When Recorded Mail To:
First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 108
Mount Prospect, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FBS Mortgage Corporation, a Nevada corporation
P.O. Box 1199, Minneapolis, MN 55440
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 23,
1992 executed by Denis W. Murphy and Deborah A. Murphy, husband and wife

to First Home Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 950 N. Elmhurst Rd., Suite 108, Mount Prospect, IL
60056, and recorded as Document No. 92909351, by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

LOT 95 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989,
AS DOCUMENT NUMBER 89068145, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-22-416-009
Commonly known as: 4 Clearwater Court, Streamwood, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

On 11/23/92 before me, the under-
signed a Notary Public in and for said County and,
State, personally appeared JOHN M. FARKAS
known to me to be EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said
corporation.

John M. Farkas
By: JOHN M. FARKAS
Its: EXECUTIVE VICE PRESIDENT
Susan [Signature]
Witness:
92909352

Notary Public

Richard M. Beemer

My Commission Expires: 5-3-95

OFFICIAL SEAL
RICHARD M. BEEMER
Notary Public, State of Illinois
My Commission Expires 5-3-95

(THIS AREA FOR NOTARY SEAL)
Cook County, Illinois

[Handwritten Signature]

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Property of Cook County Clerk's Office

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