

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILLINOIS RECORD
92910519
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____
GL MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY J. KOIS AND NANCY
(NAME AND ADDRESS)
A. KOIS, 7749 SOUTH NATOMA AVENUE, BURBANK, IL 60459
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of AUGUST, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90403482, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

*Hand to 1307.15
Timothy & Nancy Kois
7749 S. Natoma
Burbank, Ill. 60459*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-30-414-017
Address(es) of premises: 7749 SOUTH NATOMA AVENUE, BURBANK, IL 60459

Witness _____ hand _____ and seal _____ this 20TH day of NOVEMBER, 1992.

[Signature] _____ (SEAL)
N.K. FANELLA, PRESIDENT
[Signature] _____ (SEAL)
FAYE MOROZ, SEC. TREAS.

This instrument was prepared by V. CARLSON, 854 SETON CT., WHEELING, IL 60090
(NAME AND ADDRESS)

OC 281-359

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23

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RELEASE DEED

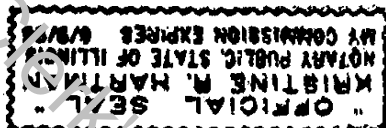
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County



Commission Expires

NOTARY PUBLIC

GIVEN under my hand and seal this 20TH day of NOVEMBER 1992.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
a N ILLINOIS corporation, and FAYE MOROZ, personally
personally known to me to be the President of GI MORTGAGE CORPORATION
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N.R. FANELLA
I, KRISTINE HARTMAN, a notary public

SS.

STATE OF ILLINOIS

COUNTY OF MCHENRY

92910519

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LOT 17 (EXCEPT THE NORTH 50 FEET THEREOF) IN FREDERICK H. BARLETT'S OAK PARK AVENUE FARMS, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 107 FEET THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3482

90403482

COOK COUNTY RECORDING
1957 TRAM 1357 08-17
2482 14 - 510-414-017
COOK COUNTY RECORDER

19-30-414-017

Property of Cook County Clerk's Office
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