

UNOFFICIAL COPY

SCHAUMBURG

Loan No. 82-86349-02

92910047

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, GARY-WHEATON BANK

TR. NO. 10-237 DATED: OCTOBER 27, 1992

of the CITY of WHEATON, County of DUPAGE, and State of ILLINOIS

in order to secure an indebtedness of FIFTY-THREE THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 53500.00), executed a mortgage of even date herewith, mortgaging to

CRAGIN FEDERAL BANK FOR SAVINGS

hereinafter referred to as the Mortgagee, the following described real estate:

92910047

Unit No. 1934 RC2 and Garage Unit No. G1934 RC2 as delineated on a plat of survey of a Parcel of land being a part of the East 1/2 of the Southeast 1/4 of Section 22 and part of the West 1/2 of the Southwest 1/4 of Section 23, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Central National Bank in Chicago, as Trustee under Trust Agreement dated June 1, 1977 and known as Trust No. 22502, recorded March 30, 1978 as Document No. 24383272; together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended declaration as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration as though conveyed hereby.

PIN: 07-22-402-045-1258

CKA: 29 Stanton Ct. #C-2, Schaumburg, IL 60193

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of record is executed, sealed and delivered this _____ day of _____ A.D., 19 _____

(SEAL) _____ (SEAL)
(SEAL) _____ (SEAL)
(SEAL) _____ (SEAL)

92910047

STATE OF _____ }
COUNTY OF _____ }
and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT _____, the undersigned, a Notary Public in

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this _____ day of _____, A. D. 19 _____

MY COMMISSION EXPIRES _____ Notary Public

CS-43153 @ JH

INDIVIDUALS

CERTIFY TITLE

25 1/2

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STANDARD FORM NO. 64

PROPERTY OF THE UNITED STATES GOVERNMENT

THIS DOCUMENT IS UNCLASSIFIED

DATE 01-10-2001 BY 60322/UC/STP

STANDARD FORM NO. 64

PROPERTY OF THE UNITED STATES GOVERNMENT

STANDARD FORM NO. 64

Property of Cook County Clerk's Office

STANDARD FORM NO. 64

THIS DOCUMENT IS UNCLASSIFIED

PROPERTY OF THE UNITED STATES GOVERNMENT
DATE 01-10-2001 BY 60322/UC/STP

Handwritten signature/initials at top left.

UNOFFICIAL COPY

Vertical handwritten text on the left margin: "COUNTY TRUST CO"

Vertical text on the right margin: "STANDARD-1"

Vertical handwritten text on the right margin: "220541-92"

Vertical handwritten text on the right margin: "CG-431530 JH"

MY COMMISSION EXPIRES

Notary Public

GIVEN under my hand and Notarial Seal, this _____ day of _____, A. D. 19 _____

free and voluntary act, for the use and purpose therein set forth. before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared _____

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT _____ STATE OF _____ COUNTY OF _____

(SEAL) _____ (SEAL) _____ (SEAL) _____

92910017

of _____ A.D. 19 _____

IN WITNESS WHEREOF, the assignment of rents is executed, sealed and delivered _____

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise hereafter.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each month shall, in and of itself, constitute a forfeiture of the premises and the Mortgagee may in its own name and without any notice or demand, maintain an action of forfeiture and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the Mortgagee to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee shall have the power to use and apply said walls, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned for the care and management of said premises, may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessment, usual and customary contributions to a real estate broker for leasing said premises and collecting rent and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is understood and agreed that the Mortgagee shall have the power to use and apply said walls, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned for the care and management of said premises, may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessment, usual and customary contributions to a real estate broker for leasing said premises and collecting rent and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is understood and agreed that the Mortgagee shall have the power to use and apply said walls, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned for the care and management of said premises, may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessment, usual and customary contributions to a real estate broker for leasing said premises and collecting rent and the expense for such attorneys, agents and servants as may reasonably be necessary.

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby:

• • • • •
• 18888 TRAN 4874 12/03/92 15:50:00
• #8956 # -92-910047
• COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

ASSISTANT

ASSISTANT

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82-65349-02

IN WITNESS WHEREOF, the undersigned, CORPORATION, has caused these presents to be signed by its _____

President and its corporate seal to be hereunto affixed and attested by its _____

Secretary this 6TH day of NOVEMBER, A. D., 19 92.

GARY-WHEATON BANK
TR. NO. 19-237 DATED: OCTOBER 27, 1992

ATTEST

Judith A. Enns
Secretary V.P.

By Charles Kachell
President

THIS INSTRUMENT is executed by the Gary-Wheaton Bank, not personally but as Trustee as stated in the exercise of the power and authority conferred upon and vested in it as such Trustee (and said Gary-Wheaton Bank, hereby warrants that it possesses full power and authority to execute this instrument), and it is expressly understood and agreed that nothing herein contained shall be construed as creating any liability on the said Gary-Wheaton Bank.

STATE OF ILLINOIS
COUNTY OF DeKalb } SS.

I, the undersigned, a Notary Public in and for said County, in the

State aforesaid, DO HEREBY CERTIFY THAT Charles Kachell

Charles Kachell President of GARY-WHEATON BANK

and Judith A. Enns, V.P., Secretary of said Corporation,

who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Ch. Kachell President, and J. A. Enns Secretary, respectively, appeared before me this day

in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary

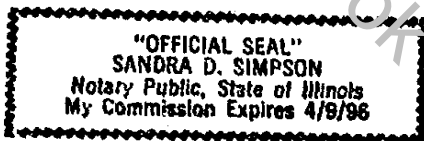
act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said

J. A. Enns Secretary then and there acknowledged that she as custodian of the corporate seal of

said Corporation, did affix the corporate seal of said Corporation to said instrument as her own free and voluntary

act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 6TH day of NOVEMBER, A. D., 19 92.



Sandra D. Simpson
Notary Public.

MY COMMISSION EXPIRES _____

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAMES

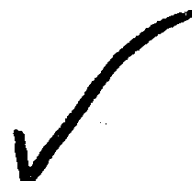
OF CRAIG FEDERAL BANK FOR SAVINGS

5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

CORPORATIONS AND TRUSTEES

44001526

CONVENE DE WIRE
66-43153

RETURN TO: 
CENTURY TITLE COMPANY
P.O. BOX 150
301 NORTH FIRST STREET
GENEVA, ILLINOIS 60134

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE
DATE 01/15/2010 BY 60322 UCBAW/STP

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