

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office, 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2100

**RELEASE OF MORTGAGE**

Loan No. 02-105-9345-7

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

02 DEC 75 THE ABOVE SPACE FOR RECORDERS USE ONLY

92910155 5 15

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**TERRANCE P. MC AVINEY AND KAREN A MC AVINEY HIS WIFE  
AS JOINT TENANTS** all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **91247233** to the premises therein described to-wit:

LOT 11 AND THE NORTH 1/2 OF LOT 12 IN BLOCK 10 IN ARTHUR DUNAS "L" EXTENSION SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

7626 N. KILDARE, SKOKIE, 60076

Permanent Index Number:

10-27-226-026 AND 10-27-226-041



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2 day of NOVEMBER 19 92

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*Marge Handberg*  
Consumer Loan Officer

By:

*Terrance P. McAviney*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
suzanne Jensen

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

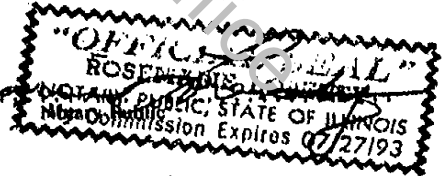
Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

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429573 RD

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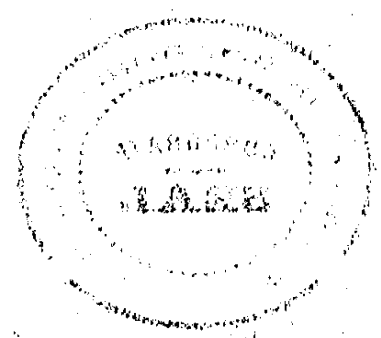
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UNOFFICIAL COPY

Mail to:  
Terrance Madviney  
7626 N. Kildare  
Skokie, IL 60076

Box 333

Property of Cook County Clerk's Office



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FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
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OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

NOTE: References to the Uniform Real Estate Lien Act and  
Loan Association of Illinois are contained in this document and  
may be found in the Illinois Real Estate Law, I.R.E.L.